

# READING NATIONAL GEOGRAPHIC

Catherine A. Lutz and Jane L. Collins



# Lutz And Collins Reading National Geographic

**CL Gary**

## **Lutz And Collins Reading National Geographic:**

**Presenting America's World** Tamar Y. Rothenberg,2007 Presenting America's World presents a critical analysis of the world portrayed by National Geographic magazine from the nineteenth century through to 1945 Tamar Y Rothenberg also examines the magazine's own institutional world the writers photograph

**Reading National Geographic** Catherine Lutz,Jane Lou Collins,1993 Discusses the ways that the magazine and its authors and editors have both passively and actively shaped American opinions of other cultures and caused us to reflect on our own culture

**American Iconographic** Stephanie L. Hawkins,2010-06-03 In an era before affordable travel National Geographic not only served as the first glimpse of countless other worlds for its readers but it helped them confront sweeping historical change There was a time when its cover with the unmistakable yellow frame seemed to be on every coffee table in every waiting room In American Iconographic Stephanie L Hawkins traces National Geographic's rise to cultural prominence from its first publication of nude photographs in 1896 to the 1950s when the magazine's trademark visual and textual motifs found their way into cartoon caricature popular novels and film trading on the romance of the magazine's distinctive visual fare National Geographic transformed local color into global culture through its production and circulation of readily identifiable cultural icons The adventurer photographer the exotic woman of color and the intrepid explorer were part of the magazine's institutional aesthetic a visual and textual repertoire that drew upon popular nineteenth century literary and cultural traditions This aesthetic encouraged readers to identify themselves as members not only in an elite society but paradoxically as both Americans and global citizens More than a window on the world National Geographic presented a window on American cultural attitudes and drew forth a variety of complex responses to social and historical changes brought about by immigration the Great Depression and world war Drawing on the National Geographic Society's archive of readers letters and its founders correspondence Hawkins reveals how the magazine's participation in the culture industry was not so straightforward as scholars have assumed Letters from the magazine's earliest readers offer an important intervention in this narrative of passive spectatorship revealing how readers resisted and revised National Geographic's authority Its photographs and articles celebrated American self reliance and imperialist expansion abroad but its readers were highly aware of these representational strategies and alert to inconsistencies between the magazine's editorial vision and its photographs and text Hawkins also illustrates how the magazine actually encouraged readers to question Western values and identify with those beyond the nation's borders Chapters devoted to the magazine's practice of photographing its photographers on assignment and to its genre of husband wife adventurers reveal a more enlightened National Geographic invested in a cosmopolitan vision of a global human family A fascinating narrative of how a cultural institution can influence and embody public attitudes this book is the definitive account of an iconic magazine's unique place in the American imagination

**Imaging and Mapping Eastern Europe** Katarzyna Murawska-Muthesius,2021-05-10 Imaging and Mapping

Eastern Europe puts images centre stage and argues for the agency of the visual in the construction of Europe's east as a socio political and cultural entity. This book probes into the discontinuous processes of mapping the eastern European space and imaging the eastern European body. Beginning from the Renaissance maps of Sarmatia Europea it moves onto the images of women in ethnic dress on the pages of travellers reports from the Balkans to cartoons of children bullied by dictators in the satirical press to Cold War cartography and it ends with photos of protesting crowds on contemporary dust jackets. Studying the eastern European iconosphere leads to the engagement with issues central for image studies and visual culture. Word and image relationship overlaps between the codes of othering and self fashioning as well as interaction between the diverse modes of production specific to cartography travel illustrations caricature and book cover design. This book will be of interest to scholars in art history visual culture and central Asian Russian and Eastern European studies.

### *Race Experts*

Linda Kim, 2018-08-01 In *Race Experts* Linda Kim examines the complicated and ambivalent role played by sculptor Malvina Hoffman in *The Races of Mankind* series created for the Chicago Field Museum in 1930. Although Hoffman had training in fine arts and was a protégé of Auguste Rodin and Ivan Mestrovic she had no background in anthropology or museum exhibits. She was nonetheless commissioned by the Field Museum to make a series of life size sculptures for the museum's new racial exhibition which became the largest exhibit on race ever installed in a museum and one of the largest sculptural commissions ever undertaken by a single artist. Hoffman's *Races of Mankind* exhibit was realized as a series of 104 bronzes of racial types from around the world a unique visual mediation between anthropological expertise and everyday ideas about race in interwar America. Kim explores how the artist brought scientific understandings of race and the everyday racial attitudes of museum visitors together in powerful and productive friction. The exhibition compelled the artist to incorporate not only the expertise of racial science and her own artistic training but also the popular ideas about race that ordinary Americans brought to the museum. Kim situates the *Races of Mankind* exhibit at the juncture of these different forms of racial expertise and examines how the sculptures represented the messy resolutions between them. *Race Experts* is a compelling story of ideological contradiction and accommodation within the racial practices of American museums artists and audiences.

**Africa in the American Imagination** Carol Magee, 2012-04-26 In the American world the presence of African culture is sometimes fully embodied and sometimes leaves only a trace. *Africa in the American Imagination Popular Culture Racialized Identities and African Visual Culture* explores this presence examining Mattel's world of Barbie the 1996 Sports Illustrated swimsuit issue and Disney World each of which repackages African visual culture for consumers. Because these cultural icons permeate American life they represent the broader U.S. culture and its relationship to African culture. This study integrates approaches from art history and visual culture studies with those from culture race and popular culture studies to analyze this interchange. Two major threads weave throughout. One analyzes how the presentation of African visual culture in these popular culture forms conceptualizes Africa for the American public. The other investigates the way the uses of African visual

culture focuses America's own self awareness particularly around black and white racialized identities. In exploring the multiple meanings that Africa has in American popular culture Africa in the American Imagination argues that these cultural products embody multiple perspectives and speak to various sociopolitical contexts the Cold War civil rights and contemporary eras of the United States the apartheid and post apartheid eras of South Africa the colonial and postcolonial eras of Ghana and the European era of African colonization **Coast to Coast** Prue Ahrens, Chris Dixon, 2020-05-22 From the beginnings of human settlement through to the Cook voyages and beyond histories of the Pacific are stories of contact and connection. This vast region can be charted through histories of encounter between the diverse peoples of the Pacific the Pacific Rim and the wider world. Coast to Coast explores the networks of modernity that connected the various peoples of the Pacific Australia and North America as new means of transportation distribution and communication developed from the mid nineteenth century **National Geographic and the Myth of Wild Africa** Susanne M. Painter, 1998

**The Natures of Maps** Denis Wood, John Fels, 2008 The authors demonstrate that maps of the natural physical world are just as culturally and socially constructed as any map of property or territory **Journal of the Anthropological Society of Oxford**

Anthropological Society of Oxford, 1995 **Gender and Archaeology** Rita P. Wright, 1996 Gender and Archaeology challenges archaeologists to draw on wider feminist discourses in their interpretations of past societies and also challenges feminist scholars in other disciplines to consider new engendered approaches to archaeology **Amerasia Journal**, 2005

**Public Culture**, 1995 **American Travelers and the South African Looking Glass** Catherine Frances Mathers, 2003

**Cultural Attractions/cultural Distractions** Libby Allison, Kristine Blair, 2000 This Popular Culture and Mass Media reader provides a range of readings and images from contemporary periodicals and more scholarly pieces about the role of mass media and technology in society. This text encourages readers to examine varying perspectives about attractions and distractions of today's popular culture technology and mass mediated messages in their personal and social lives and come to their own conclusions. Readings and activities organized around classroom media and community. Allows readers to see more than an expert opinion prompting them to form their own views. Readings and images revolve around mass media popular arts and technology. Sparks and holds readers interest and allows for reader expertise in discussions and assignments. Chapter on virtual community revolves around the newest technology of writing and literacy. Helps readers develop computer literacy skills in both the production and consumption of on line materials. Offers readers opportunities to practice their cultural literacy within their own communities. Offers readers online web and Internet writing assignments. Varied topics writers and issues represent a cross section of current cultural readings. Appropriate for readers interested in the humanities American cultural studies and journalism **TDR**, 2007 **The Legacy of the "Glacier Priest"** Caprice Murray Scarborough, 2001 **Javnost**, 2007 **Choice**, 1994 **Lingua Franca**, 1994

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