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Lucretius and Shakespeare on the Nature of Things

R. Allen Shoaf

Lucretius And Shakespeare On The Nature Of Things

Wolfgang Guggemos



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Lucretius and Shakespeare on the Nature of Things Richard Allen Shoaf, 2014-10-16 Lucretius and Shakespeare on the Nature of Things maps large new vistas for understanding the relationship between De rerum natura and Shakespeare's works. In chapters on six important plays across the canon: King Lear, Macbeth, Hamlet, The Merchant of Venice, The Tempest, and A Midsummer Night's Dream, it demonstrates that Shakespeare articulates his erotics of being his great creating nature. The Winter's Tale, by drawing on imagery he learned from Ovid and other classical poets but especially from Lucretius in his powerful epic that celebrates Venus and her endless creativity. Responding to Lucretius's widely admired Latinity in his exposition of the life of man in nature, Shakespeare emerges as an early modern materialist who writes poetry that is effectively atomic, marked as we might say today by fission, hendiadys, for example, and fusion, synecdoche, for example, joining and splitting, splitting and joining language and character as no other poet has ever done. To give away yourself keeps yourself still. My grave is like to be my wedding bed. I begin to doubt the equivocation of the fiend that lies like truth. Readers of Shoaf's book will encounter anew through both fresh evidence and close reading Shakespeare's universally acknowledged commitment to the art of nature and the nature of art. With Lucretius's poetry as inspiration, Shakespeare becomes the poet of the material, both in art and in nature, immensely creative with his *d dala lingua* like *d dala natura*, his wonder-crafting tongue like wonder-working nature.

Shakespeare / Nature Charlotte Scott, 2024-01-11 Shakespeare Nature sets new agendas for the study of nature in Shakespeare's work. Offering a rich exploration of the intersections between the human and non-human worlds, the chapters focus on the contested and persuasive language of nature, both as organic matter and cultural conditioning. Rooted in close textual analysis and historical acuity, this collection addresses Shakespeare's works through the many ways in which nature performs as a cultural category, a moral marker, and a set of essential conditions through which the human may pass as well as affect. Addressing the complex conditions of the play-worlds, the chapters explore the assorted forms through which Shakespeare's nature makes sense of its narratives and supports, upholds, or contests its story-telling. Over the course of the collection, the contributors examine plays including Macbeth, Julius Caesar, The Tempest, The Taming of the Shrew, Othello, Love's Labour's Lost, Hamlet, Timon of Athens, and many more. They discuss them through the various lenses of philosophy, historicism, psychoanalysis, gender studies, cosmography, geography, sexuality, linguistics, environmentalism, feminism, and robotics to provide new and nuanced readings of the intersectional terms of both meaning and matter. Approaching nature in all its multiplicity, this collection sets out to examine the divergent and complex ways in which the human and non-human worlds intersect and the development of a language of symbiosis that attempts to both control and create the terms of human authority. It offers an entirely new approach to the subject of nature, bringing together disparate methods that have previously been pursued independently to offer a shared investment in the intersections between the human and non-human worlds and how these discourses shape and condition the emotional

organic cultural and psychological landscapes of Shakespeare's play worlds **Shakespeare's Treatment of Love & Marriage and Other Essays** Charles Harold Herford, 1921 **Holinshed's Chronicle as Used in Shakespeare's Plays** Raphael Holinshed, Allardyce Nicoll, Josephine Nicoll, Walter George Boswell-Stone, 1927 *An Approach Through Nature and Natural Law to the Moral Principles of Shakespeare's Plays* Mary Clementine Proestler, 1928 **Shakespearean Criticism**, 1984 **Concerning the Nature of Things** William Henry Bragg, 1948 **The Open Court**, 1887 *The Human Situation in Nature* Jackson Boyd, 1921 The Open Court Paul Carus, 1887 Alphabetical Finding List Princeton University. Library, 1921 *The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington.* 1914, 1920 Catalogue of the Oakland Free Public Library Oakland Free Library, 1885 A Treatise of Human Nature David Hume, 1911 **Shakespeare as Political Thinker** John Alvis, Thomas G. West, 1981

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