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Hucretius and Shakespeare on the Nature of Things

R. Allen Shoaf

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Wolfgang Guggemos

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Lucretius and Shakespeare on the Nature of Things Richard Allen Shoaf, 2014-10-16 Lucretius and Shakespeare on the Nature of Things maps large new vistas for understanding the relationship between De rerum natura and Shakespeare's works. In chapters on six important plays across the canon King Lear Macbeth Hamlet The Merchant of Venice The Tempest and A Midsummer Night's Dream it demonstrates that Shakespeare articulates his erotics of being his great creating nature. The Winter's Tale by drawing on imagery he learned from Ovid and other classical poets but especially from Lucretius in his powerful epic that celebrates Venus and her endless creativity. Responding to Lucretius's widely admired Latinity in his exposition of the life of man in nature Shakespeare emerges as an early modern materialist who writes poetry that is effectively atomic marked as we might say today by fission hendiadys for example and fusion synecdoche for example joining and splitting splitting and joining language and character as no other poet has ever done. To give away yourself keeps yourself still. My grave is like to be my wedding bed I begin To doubt the equivocation of the fiend That lies like truth Readers of Shoaf's book will encounter anew through both fresh evidence and close reading Shakespeare's universally acknowledged commitment to the art of nature and the nature of art. With Lucretius's poetry as inspiration Shakespeare becomes the poet of the material both in art and in nature immensely creative with his dala lingua like dala natura his wonder crafting tongue like wonder working nature

Shakespeare / Nature Charlotte Scott, 2024-01-11 Shakespeare Nature sets new agendas for the study of nature in Shakespeare's work. Offering a rich exploration of the intersections between the human and non human worlds the chapters focus on the contested and persuasive language of nature both as organic matter and cultural conditioning. Rooted in close textual analysis and historical acuity this collection addresses Shakespeare's works through the many ways in which nature performs as a cultural category a moral marker and a set of essential conditions through which the human may pass as well as affect. Addressing the complex conditions of the play worlds the chapters explore the assorted forms through which Shakespeare's nature makes sense of its narratives and supports upholds or contests its story telling. Over the course of the collection the contributors examine plays including Macbeth Julius Caesar The Tempest The Taming of the Shrew Othello Love's Labour's Lost Hamlet Timon of Athens and many more. They discuss them through the various lenses of philosophy historicism psychoanalysis gender studies cosmography geography sexuality linguistics environmentalism feminism and robotics to provide new and nuanced readings of the intersectional terms of both meaning and matter. Approaching nature in all its multiplicity this collection sets out to examine the divergent and complex ways in which the human and non human worlds intersect and the development of a language of symbiosis that attempts to both control and create the terms of human authority. It offers an entirely new approach to the subject of nature bringing together disparate methods that have previously been pursued independently to offer a shared investment in the intersections between the human and non human worlds and how these discourses shape and condition the emotional

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