

Introduction to Sociology
Chapter 15

1. Which of the following is NOT true of the sociological perspective on religion?
 - a. Religion is a cultural universal.
 - b. Religion is a social institution.
 - c. Religion is a system of beliefs.
 - d. Religion is a symbol of high culture.
2. Which two words did Émile Durkheim use to distinguish between religious objects and non-religious objects?
 - a. Sacred; profane
 - b. Unclean; holy
 - c. Secular; religious
 - d. Ordinary; sanctified
3. What correlation between religion and society did Max Weber see and study?
 - a. Religion was pushed out of society as countries began to industrialize.
 - b. Religion was important to lower class people, but not very important to those in higher classes.
 - c. Religion was very influential over the economy and the habits of workers.
 - d. Religion was just a way for governments to justify and control their people.
4. Which position describes Karl Marx's view of religion and society?
 - a. Religion was the key to uniting the Bourgeoisie and the Proletariat.
 - b. Religion simply kept the Proletariat in their low social class.
 - c. Religion inspired the Proletariat to work harder while under the rule of the Bourgeoisie.
 - d. Religion was something only the Bourgeoisie had time to contemplate.
5. A sociologist studying how religious beliefs become so deeply rooted in people that they can hate people of other religions probably is:
 - a. A structural functionalist
 - b. A conflict theorist
 - c. A symbolic interactionist
 - d. A feminist
6. Sanchita worships three different and separate gods. Her religion falls into which category?
 - a. Monotheism
 - b. Polytheism
 - c. Atheism
 - d. Totemism
8. What name do Buddhists give to their four basic rules?
 - a. Communion
 - b. Commandments
 - c. Pathways to Meditation
 - d. Noble Truths

Holt Sociology Chapter 15 Quiz

**George Flavel Danforth, Marion Effie
Potter**



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Theories of Alienation R.F. Geyer, D.R. Schweitzer, 2012-12-06 The original papers which appear in this volume were initially presented in a series of sessions of the Ad Hoc Group on Alienation Theory and Research at the 1974 World Congress of Sociology in Toronto Canada This group was organized by the editors as a result of their longstanding research and teaching interest in the field The purpose of the Toronto sessions was to provide an international forum where scholars and researchers could come to gether for a personal exchange of ideas and research findings To our know ledge this was the first forum of its kind concerned specifically with aliena tion theory and research More than fifty theoretical and empirical papers from thirteen countries and several overlapping disciplines were organized into panels and workshops during the span of four days The response to these sessions indicates that interest in the study of alienation by philosophers and social scientists continues unabated The Toronto sessions were organized largely around a fundamental concern for further theoretical development and conceptual clarification in the alienation field The papers selected for this volume reflect this thematic concern Although many excellent empirical papers were presented it was generally felt that meaningful empirical research would benefit from a continued elaboration and refinement of alienation theory The present collection is consequently geared to problems of meaning theory and method Considerable emphasis is also placed on a critical evaluation of the alienation theme as it has evolved from social philosophy to empirical social research

Organizational Evaluation and Authority:
a Test of a Theory James Dwight Laing, 1967 **Sociology and Social Research** , 1946 Includes the section Book notes

Ethics of Achievement Herbert Parsons Patterson, 1927 **The Sociology of Rural Life** Thomas Lynn Smith, 1953 The rural world The number origin distribution and importance of the rural population Composition of the population Physical characteristics and health Psychological characteristics and mental health Fertility Mortality Migration Form of settlement Land division Land tenure Size of holdings Social differetiatiions Social stratification Mabriage and the family Rural education and educational institutions Relegion and the rural church Rural political institutions and government Comepetitions and conflict in rural socity Cooperatition in rural areas Accommodation assimilation and acculturuatation *Sociology* Kimball Young, 1942 American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978 **Introduction to Social Institutions** E. A. Oke, B. Olufunmilayo Oloruntimehin, Bayo Akinola, 1996

Middle Age and Aging Bernice L. Neugarten, 1968-12-15 The process of aging is receiving an increasing amount of attention from behavioral scientists Middle Age and Aging is an attempt to organize and select from the proliferation of material available in this field The selections in this volume emphasize some of the major topics that lie closest to the problem of what social and psychological adaptations are required as individuals move through the second half of their lives Major attention is paid to the importance of age status and age sex roles psychological changes in the life cycle social psychological theories of aging attitudes toward health changing family roles work retirement and leisure certain other

dimensions of the immediate social environment such as friendships neighboring patterns and living arrangements differences in cultural settings and perspectives of time and death **Rural Life in Process** Paul Henry Landis,1948

Standard Catalog: Sociology Section H.W. Wilson Company,1918 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12 **To Flourish Or Destruct** Christian Smith,2021-02-06 In his 2010 book What Is a Person Christian Smith argued that sociology had for too long neglected this fundamental question Prevailing social theories he wrote do not adequately capture our deep subjective experience as persons crucial dimensions of the richness of our own lived lives what thinkers in previous ages might have called our souls or hearts Building on Smith s previous work To Flourish or Destruct examines the motivations intrinsic to this subjective experience Why do people do what they do How can we explain the activity that gives rise to all human social life and social structures Smith argues that our actions stem from a motivation to realize what he calls natural human goods ends that are by nature constitutionally good for all human beings He goes on to explore the ways we can and do fail to realize these ends a failure that can result in varying gradations of evil Rooted in critical realism and informed by work in philosophy psychology and other fields Smith s ambitious book situates the idea of personhood at the center of our attempts to understand how we might shape good human lives and societies

The Bookman ,1916 The United States Catalog George Flavel Danforth,Marion Effie Potter,1900 Publishers' Weekly ,1896 **The United States Catalog** ,1913 **The American Bookseller** ,1884 **The Review of Reviews** William Thomas Stead,1905 The Annual American Catalogue ... ,1900

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