



Hurricane The Singleton

Clarence George Lowe



Hurricane The Singleton:

Hurricanes and Society in the British Greater Caribbean, 1624-1783 Matthew Mulcahy, 2008-08-11 Hurricanes created unique challenges for the colonists in the British Greater Caribbean during the seventeenth and eighteenth centuries. These storms were entirely new to European settlers and quickly became the most feared part of their physical environment, destroying staple crops and provisions, leveling plantations and towns, disrupting shipping and trade, and resulting in major economic losses for planters and widespread privation for slaves. In this study, Matthew Mulcahy examines how colonists made sense of hurricanes, how they recovered from them, and the role of the storms in shaping the development of the region's colonial settlements. *Hurricanes and Society in the British Greater Caribbean, 1624-1783* provides a useful new perspective on several topics, including colonial science, the plantation economy, slavery, and public and private charity. By integrating the West Indies into the larger story of British Atlantic colonization, Mulcahy's work contributes to early American history, Atlantic history, environmental history, and the growing field of disaster studies. [Lines of Scrimmage](#) Joe Oestreich, Scott Pleasant, 2015-08-14 As in many small towns in the South, folks in Conway, South Carolina, fill the stands on fall Fridays to cheer on their local high school football squad. In 1989, with returning starter Carlos Hunt at quarterback and having finished with an 8-4 record in 1988, hopes were high that the beloved Tigers would win their first state championship. But during spring practice, Coach Chuck Jordan, who is white, benched Hunt, who is black, in favor of Mickey Wilson, an inexperienced white player. Seeing this demotion of the black quarterback as an example of the racism prevalent in football generally and in Conway specifically, thirty-one of the team's thirty-seven black players, under the guidance of H. H. Singleton, pastor of Cherry Hill Missionary Baptist Church and president of the local NAACP, boycotted the team in protest. The season-long strike severed the town along racial lines, as it became clear that the incident was about much more than football. It was about the legacy of slavery and segregation, and Jim Crow, and other points of tension and oppression that many people in Conway and the South had wrongly assumed were settled. While the 1989 season is long over, the story reverberates today. Chuck Jordan is still coaching at Conway High, and he's still without that state championship. Meanwhile, Mickey Wilson is now coaching Conway's fiercest rival, the Myrtle Beach Seahawks. In the annual Victory Bell Game between Conway and Myrtle Beach, the biggest contest of the year for both teams, a veteran coach and his young protégé compete against each other against the backdrop of a racial conflict that bitterly divided a small southern town. [The Partisan](#) William Gilmore Simms, 1882

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