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notamment en Occident En revanche la Chine en tant que civilisation fait l'objet d'une étrange complaisance Et pourtant le
système de crédit social la volonté de siniser les religions de réduire les peuples non hans comme les Ouïghours l'obsession de
la pureté idéologique la lutte contre le démon de la pandémie ne se comprennent que si nous acceptons de regarder sans
pudeur la culture chinoise et la façon dont elle imprègne la Chine contemporaine C'est précisément ce que fait Emmanuel
Dubois de Prisque dans ce livre S'inspirant des travaux de René Girard il montre que la politique chinoise obéit des rites
sacrificiels dont le souverain est la fois le grand prêtre et la victime potentielle des premiers empereurs jusqu'à Mao Zédong ou
Xi Jinping Ce faisant il clare la part d'ombre de la Chine et en souligne les risques alors que cette dernière paraît bien décidée
à imposer au monde ses propres normes culturelles face à un Occident affaibli et englué dans sa propre culpabilité Emmanuel
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