



Bryant
UNIVERSITY
PHYSICAL EXAM

HEALTH SERVICES
401-232-6220 FAX- 401-232-6702

STUDENT'S NAME: _____ DATE OF BIRTH: _____

STUDENT ID #: _____

Date of Exam: _____ (MUST be within one year of University entry -- six months for athletes)

◆ **VITALS MUST BE COMPLETED**

Blood Pressure: _____ Pulse: _____ Height (inches): _____ Weight (lbs): _____ BMI: _____

NORMAL	Check each item in appropriate column Enter NE if not evaluated	NOTE: Describe every abnormality in detail
	Head, face, neck, scalp	
	Nose and sinuses	
	Mouth, teeth, throat	
	Ears	
	Eyes	
	Ophthalmoscopic	
	Neck, thyroid	
	Thorax and breasts	
	Lungs	
	Heart	
	Abdomen	
	Anus and rectum	
	Endocrine system	
	G.U. system	
	Upper extremities	
	Lower extremities	
	Feet	
	Spine	
	Neurologic	
	Psychiatric evaluation	
	Skin	
	Lymphatic system	
	Vascular system	
	Other:	

Is this student receiving or does he/she require continuing medical care, therapy or observation?

If YES, please explain (include notation of medication and dosages and plans concerning illness such as heart disease, asthma, diabetes, seizure disorders, etc.) _____

➤ Does this student have any life-threatening allergies? YES _____ NO _____
(If yes, please send allergic response and suggested treatment)

I hereby declare that the above named student is medically cleared to participate in intercollegiate athletics at Bryant University.
Fit to participate YES _____ NO _____

HEALTH CARE PROVIDER:

Print Name: _____ Phone: _____

Address: _____

Signature: _____ Date: _____

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Handbook for Medical Consultants in the State Vocational Rehabilitation Program United States. Department of Health, Education, and Welfare. Vocational Rehabilitation Administration,1963 **Outlines of Psychiatry** William Alanson White,1919

Laboratory Batch Still and Fractioning Column for the Production and Study of Lubricating Distillates Under Vacuum Boyd Guthrie,Ralph Higgins,1932 **Report of Investigations. [no.2002 to No.7380]** ,1931

Data Collection Forms in Clinical Trials Bert Spilker,1991 **Report of Investigations** ,1931 **American Journal of Public Health** ,1926 Includes section Books and reports Journal of the American Public Health Association ,1926

International Record of Medicine and General Practice Clinics ,1907 The Pennsylvania Medical Journal ,1910

Eugenical News ,1922 The Boston Medical and Surgical Journal ,1922 Attorney General v. Beno, 422 MICH 293 (1985) ,1985 71558 **The Central Provinces Gazette** Central Provinces (India),1918 Report of the ... Meeting of the British Association for the Advancement of Science British Association for the Advancement of Science. Meeting,1912

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