

INTUITION ET CONCEPT



LUCIE LEROY GROBETY

Intuition Et Concept

Karl Ameriks



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Intuition and Concept Richard A. Smyth,1959 *Kant and Non-Conceptual Content* Dietmar Heidemann,2014-06-11

Conceptualism is the view that cognizers can have mental representations of the world only if they possess the adequate concepts by means of which they can specify what they represent By contrast non conceptualism is the view that mental representations of the world do not necessarily presuppose concepts by means of which the content of these representations can be specified thus cognizers can have mental representations of the world that are non conceptual Consequently if conceptualism is true then non conceptualism must be false and vice versa This incompatibility makes the current debate over conceptualism and non conceptualism a fundamental controversy since the range of conceptual capacities that cognizers have certainly has an impact on their mental representations of the world on how sense perception is structured and how external world beliefs are justified Conceptualists and non conceptualists alike refer to Kant as the major authoritative reference point from which they start and develop their arguments The appeal to Kant attempts to pave the way for a robust answer to the question of whether or not there is non conceptual content Since the incompatibility of the conceptualist and non conceptualist readings of Kant indicate a paradigm case hopes have risen that the answer to the question of whether Kant is a conceptualist or a non conceptualist might settle the contemporary controversy across the board This volume searches for that answer This book is based on a special issue of the International Journal of Philosophical Studies

Kant and Non-Conceptual Content Dietmar H. Heidemann,2014-06-11 Conceptualism is the view that cognizers can have mental representations of the world only if they possess the adequate concepts by means of which they can specify what they represent By contrast non conceptualism is the view that mental representations of the world do not necessarily presuppose concepts by means of which the content of these representations can be specified thus cognizers can have mental representations of the world that are non conceptual Consequently if conceptualism is true then non conceptualism must be false and vice versa This incompatibility makes the current debate over conceptualism and non conceptualism a fundamental controversy since the range of conceptual capacities that cognizers have certainly has an impact on their mental representations of the world on how sense perception is structured and how external world beliefs are justified Conceptualists and non conceptualists alike refer to Kant as the major authoritative reference point from which they start and develop their arguments The appeal to Kant attempts to pave the way for a robust answer to the question of whether or not there is non conceptual content Since the incompatibility of the conceptualist and non conceptualist readings of Kant indicate a paradigm case hopes have risen that the answer to the question of whether Kant is a conceptualist or a non conceptualist might settle the contemporary controversy across the board This volume searches for that answer This book is based on a special issue of the International Journal of Philosophical Studies *The Cambridge Companion to German Idealism* Karl Ameriks,2017-08-24 Comprehensive and incisive with three new chapters this updated edition sees world

renowned scholars explore a rich and complex philosophical movement Logic as the Science of the Pure Concept Benedetto Croce, 1917 *Kant on Intuition* Stephen R. Palmquist, 2018-11-08 Kant on Intuition Western and Asian Perspectives on Transcendental Idealism consists of 20 chapters many of which feature engagements between Kant and various Asian philosophers Key themes include the nature of human intuition not only as theoretical pure sensible and possibly intellectual but also as relevant to Kant's practical philosophy aesthetics the sublime and even mysticism the status of Kant's idealism realism and Kant's notion of an object Roughly half of the chapters take a stance on the recent conceptualism non conceptualism debate The chapters are organized into four parts each with five chapters Part I explores themes relating primarily to the early sections of Kant's first Critique three chapters focus mainly on Kant's theory of the forms of intuition and of formal intuition especially as illustrated by geometry while two examine the broader role of intuition in transcendental idealism Part II continues to examine themes from the Aesthetic but shifts the main focus to the Transcendental Analytic where the key question challenging interpreters is to determine whether intuition via sensibility is ever capable of operating independently from conception via understanding each contributor offers a defense of either the conceptualist or the non conceptualist readings of Kant's text Part III includes three chapters that explore the relevance of intuition to Kant's theory of the sublime followed by two that examine challenges that Asian philosophers have raised against Kant's theory of intuition particularly as it relates to our experience of the supersensible Finally Part IV concludes the book with five chapters that explore a range of resonances between Kant and various Asian philosophers and philosophical ideas

Introduction to the Theory of Science and Metaphysics Alois Riehl, 1894 **Beauty and the Beast** Stewart A. McDowall, 1920 This book discusses aesthetic evolution arguing that the concept of beauty is fundamentally important in the constitution of reality Concepts of Reason and Intuition Ramesh Chandra Sinha, 1981 Rational Intuition Lisa M. Osbeck, Barbara S. Held, 2014-08-25 What is intuition What constitutes an intuitive process Why are intuition concepts important After many years of scholarly neglect interest in intuition is now exploding in psychology and cognitive science Moreover intuition is also enjoying a renaissance in philosophy Yet no single definition of intuition appears in contemporary scholarship there is no consensus on the meaning of this concept in any discipline Rational Intuition focuses on conceptions of intuition in relation to rational processes Covering a broad range of historical and contemporary contexts prominent philosophers psychologists and cognitive scientists explore how intuition is implicated in rational activity in its diverse forms In bringing the philosophical history of intuition into novel dialogue with contemporary philosophical and empirical research Lisa M Osbeck and Barbara S Held invite a comparison of the conceptions and functions of intuition thereby clarifying and advancing conceptual analysis across disciplines The Brahmapâdin , 1898 **Psyche** Charles Kay Ogden, 1926 **Mind** , 1909 A quarterly review of philosophy The Modern Review Ramananda Chatterjee, 1924 Includes section Reviews and notices of books *The Principles of the Critical Philosophy* Alois Riehl, 1894 **The Constitutive and Regulative**

Principles in Kant Elijah Jordan, 1912 The Western , 1881 Kant's Introduction to Logic and His Essay on the
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