

# TOP 10 TIPS FOR MANUAL HANDLING

**1**

Assess before you handle or lift anything; your capability & the task itself



**2**

Adopt a good posture; maintain spine in natural curves



**3**

Avoid stooping. Stooping results in damage to discs, ligaments and muscles as they work at the end of their range



**4**

Adopt a stable base



**5**

Make sure you have a secure grip on the load



**6**

Avoid twisting (damages discs, muscles and ligaments)



**7**

Hold the load object/person close



**8**

Use smooth flowing movements to prevent injury to muscles and ligaments



**9**

Handle tasks of low level with extra care.

**10**

Avoid prolonged effort in static positions.

# Information About Manual Handling

**United States. Forest Service**

## Information About Manual Handling:

**Manual Handling in Health and Social Care** Michael Mandelstam,2002-02-15 This book presents an accessible overview of manual handling legislation legal case law national guidance policy and practice A stand alone overview of manual handling law and practice is followed by more in depth material in A Z format and fully cross referenced which allows the reader to look up issues for quick access to more information **Workplace Health and Safety Act 1995** ,1995

*Health and Safety, Premises and Environment Handbook 2012* Workplace Law Group,2011-12-03 The Health and Safety Premises and Environment Handbook 2012 provides you with all the essential information you need on legislation regulation policy case law and best practice Information is presented in plain English and broken down into separate A Z sections containing legislative summaries key points handy fact boxes and sources of further information All the guidance is written and compiled by our team of expert authors including top law firms surveyors safety consultants and regulatory bodies Workplace Law s Health and Safety Premises and Environment Handbook is aimed at all those with an interest in the health and safety premises and environmental management aspects of the workplace and so our readership consists mainly of Health and Safety managers officers and directors Facilities Managers as well as General Managers and Directors of small businesses **Introduction to Health and Safety in Construction** Phil Hughes,Ed Ferrett,2015-09-16 Introduction to Health and Safety in Construction has been specially written for the thousands of students who complete the NEBOSH National Certificate in Construction Health and Safety each year Fully revised in alignment with the April 2015 syllabus the fifth edition provides students with all they need to tackle the course with confidence The book covers all the essential elements of health and safety management in construction including the legal framework risk assessment and control standards Highly illustrated with information provided in a clear easily accessible format it also provides checklists and record sheets to supplement learning Aligned to the NEBOSH National Certificate in Construction Health and Safety Practice questions and answers to test knowledge and increase understanding Complete with a companion website containing extra resources for tutors and students at [www.routledge.com/cw/hughes](http://www.routledge.com/cw/hughes) The only textbook endorsed for the NEBOSH National Certificate in Construction Health and Safety the Introduction to Health and Safety in Construction is also suitable for construction courses in the UK and overseas and serves as a comprehensive reference for managers and professionals within the construction industry **Manual Handling Questions and Answers** ,1993\* *Manual Handling and Lifting* J. D. G. Troup,Felicity Edwards,1985-01-01 **The Handling of Dangerous Goods. A Handbook.** ... H. Joshua Phillips,1896 **Information**

**Handling and Science Information** American Institute of Biological Sciences. Biological Sciences Communication Project,1962 *The Handling of Dangerous Goods* H. Joshua Phillips,1896 **Manual Handling** ,2005 *A Manual on the Care and Handling of Electric Plants* Norman Hugh Schneider,1903 **Information Package** ,1996 **Manual Handling** Safety Media Limited,2003-07-01 **The Modern Materials Handling Materials Handling Manual** ,1957 *Manual*

*for Overhaul, Repair and Handling [of Navigational Instruments]* United States. Navy Dept. Bureau of Ships, 1953

**Manual** American Railway Engineering Association, 1929      **International Directory of Workers' Occupational Health Contacts** Gill Brent, 1996      *The Complete Manual for Young Sportsmen: with Directions for Handling the Gun, the Rifle, and the Rod; the Art of Shooting on the Wing; the Breaking, Management, and Hunting of the Dog; the Varieties and Habits of Game; River, Lake, and Sea Fishing, Etc. ...* Frank Forester, 1868      *The National Forest Manual* United States. Forest Service, 1928      *Manual of American Railway Engineering Association ... Ed. of 1929* American Railway Engineering Association, 1929

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