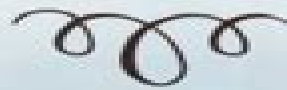


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Belgique Annamaria Laserra, 2010 Avec trois langues nationales et une division entre R gions flamande wallonne et bruxelloise un syst me f d ral complexe pour un pays de 30 530 km2 o ne s est jou e qu en partie l histoire de ses origines la Belgique est un v ritable berceau culturel europ en qui r siste aux identifications ais es Ce volume restitue l extraordinaire f condit culturelle du pays fond e sur l enchev trement de multiples racines en se focalisant sur tel ou tel de ses aspects Des images donc de la Belgique Des instantan s qui n excluent pas une optique panoramique L histoire et la soci t la litt rature francophone la BD ou la chanson le cin ma et le sport voisinent ainsi avec des essais sur Bruxelles l Art Nouveau la Nouvelle Musique la Gastronomie ou la Th orie de la relativit Comme avec des portraits ceux de Juste Lipse Maurice Maeterlinck ou Girolamo Santocono Un Album o le lecteur trouvera des surprises Qui se souvient par exemple que des textes occupant dans l histoire de la litt rature fran aise un statut fondateur comme La Cantil ne de Sainte Eulalie ou Aucassin et Nicolette ont t r dig s l un dans la partie du Hainaut devenue fran aise seulement apr s la conqu te de Louis XIV et l autre aux confins de cette r gion Que des physiciens belges Th ophile de Donder en particulier ont jou un r le essentiel dans le d veloppement et la diffusion de la th orie de la relativit ou de celle du Big Bang Que le Belge Robertson fut l inventeur du phantascope le pr curseur du cin ma Qu une Belge fut au nombre des participantes aux jeux Olympiques la premi re fois que la natation f minine y fut admise N e l occasion de la cr ation d une biblioth que belge offerte par les Archives Mus e de la litt rature de Bruxelles l Universit italienne de Salerne cette mosa que d tudes a t compos e par des chercheurs de cette Universit sp cialistes dans diff rentes disciplines et se termine par un entretien t l vis sur le r le europ en de la Belgique si ge du Conseil de l Europe La Belgique une histoire et un espace culturel dont on ne dira jamais assez la singularit Edible Identities: Food as Cultural Heritage Dr Michael A Di Giovine, 2014-09-28 Food its cultivation preparation and communal consumption has long been considered a form of cultural heritage A dynamic living product food creates social bonds as it simultaneously marks off and maintains cultural difference In bringing together anthropologists historians and other scholars of food and heritage this volume closely examines the ways in which the cultivation preparation and consumption of food is used to create identity claims of cultural heritage on local regional national and international scales Contributors explore a range of themes including how food is used to mark insiders and outsiders within an ethnic group how the same food s meanings change within a particular society based on class gender or taste and how traditions are invented for the revitalization of a community during periods of cultural pressure Featuring case studies from Europe Asia and the Americas this timely volume also addresses the complex processes of classifying designating and valorizing food as terroir slow food or as intangible cultural heritage through UNESCO By effectively analyzing food and foodways through the perspectives of critical heritage studies this collection productively brings two overlapping but frequently separate theoretical frameworks into conversation

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