

Name _____

Meeting Jesus in the Sacraments

Date _____

Chapter 1 Directed Reading Worksheet

The Church and the Sacramental Economy of Salvation

Directions: Read through the chapter and fill in the missing information. All the questions run sequential to the chapter. If a true/false statement is false, correct it.

Pages 7 – 8 *The Incarnation*

1. The incarnation is the mystery of God's becoming man, entering human history, and becoming flesh like us. St. Ambrose describes sacraments as "visible signs of invisible grace."

Pages 8 – 11 *Jesus Christ is the Sacrament of God*

2. What is the proper understanding of the word "liturgy."
the work of people, is using people to participate in God's work
3. The sacraments and liturgy—known as the "sacramental economy"—are the system Christ uses to make himself and his saving grace present on earth. Jesus cannot remain separated from his members, the church.
4. Jesus cannot remain separated from his members, the _____, because of his _____ for us. Likewise, we too have a deep _____ for Christ that our participation in the _____ satisfies.
5. True or False? The sacramental economy is the way the fruits of Christ's Redemption are given to us in the Church's liturgy and through the work of the Holy Trinity.
6. Jesus is a sacrament, a mystery that cannot be fully understood. He is truly human and yet also truly divine. This mystery is known as the hypostatic union.
7. True or False? The hypostatic union says that in Jesus there are two persons, one human and one divine, in one nature.
8. True or False? Jesus is the equal of God in all ways.
9. What does it mean to say that Jesus is an efficacious sign?
Jesus is a great sign of God's work in the world that we can participate in
10. True or False? There is no greater expression of God's presence than Jesus.
11. When the Apostles heard Jesus speak, they were hearing God's actual words to them. Jesus tells people that he is the sign of God's love and that he himself is the living word come down from Heaven. He is God's light to a darkened world.
12. What does it mean to call Jesus the primordial sacrament?
He is the first
13. Through the seven Sacraments, the Church continues Christ's work of perfectly reconciling the Father and of making redeeming grace available to humanity. Jesus' death is the reason for, and the basis of, all Seven sacraments.

Pages 12 - 15 *The Church, the Universal Sacrament of Salvation*

14. Each sacrament is primarily and fundamentally a personal act of Christ himself acting through his visible Body, the Church. Each sacrament is the saving action of Christ in visible form. In the church, especially in the Seven Sacraments, Jesus continues to live and work among us.

Meeting Jesus In The Sacrament Answers

**Presbyterian Church in the U.S.
General Assembly**



Meeting Jesus In The Sacrament Answers:

Meeting Jesus Together Susan B. Williams, Peter R. Holmes, 2010 Why do we feel so alone and lost More and more people are feeling isolated missed and unknown and yet the church seems to be one of the main culprits in creating this ethos We need to be about creating healthy honest and authentic communities that are safe places for people to know and be known In Meeting Christ Together Peter Holmes and Susan Williams explain exactly what that looks like and how we can create salugenic or healthy relationships within the context of authentic community They explain how a salugenic community is the network built by a group of people who are consistently experiencing life together and it is a community that is committed to encouraging ongoing transformational change Salugenic community is built on three assumptions If Christ is present in our relationships with each other that should make a radical difference Such relationships provoke transformative change And when these relationships are achieved everyone notices the difference

Meeting Jesus and Following Him Francis Cardinal Arinze, Francis A. Arinze, 2010-01-01 Drawn from his talks given to Pope Benedict and his associates at the Curia s Lenten Retreat Cardinal Arinze s book offers spiritual exercises focusing on the meaning of the priestly life The red thread which will run through all these meditations writes Cardinal Arinze is the image of the priest who called by Jesus meets him follows him and seeks each day to become a better disciple Although Cardinal Arinze refers to priests he insists that much of what he says applies to anyone in ordained ministry deacons priests and bishops In fact even lay people and religious can benefit from prayerfully reading his reflections on being a disciple of the Lord For every human being for every Christian and even more for every priest Jesus Christ gives meaning to life writes Cardinal Arinze He gives a sense of unity to all the things in which we are engaged Jesus indicates the correct direction for our life because he is the way the truth and the life cf Jn 14 6 In these meditations we shall have in front of us the priest who meets Jesus and follows him Cardinal Arinze considers how the priest learns from Jesus to put God in first place The author then reflects on the priesthood in light of the great mystery of the Incarnation before turning to consider the gift of Christ which is his Mystical Body the Church and the great need for evangelization to which the priest has a special call Next the cardinal takes up the theme of the Holy Eucharist and the celebration of the sacred liturgy as well as the Liturgy of the Hours and the Sacraments as instruments of Christ and his ministers for the holiness of all The themes of social justice peace and solidarity are then examined as is the role of the Mother of Christ as she declares Do whatever he tells you Finally Cardinal Arinze considers the text from Ecclesiastes 3 2 which speaks of a time to be born and a time to die He discusses the Christian s preparation for death and what this means for a priest

The Blessings of Jesus; Or, Short Readings on the Beatitudes of Our Lord John Bowen Rowlands, 1879
Walk with Jesus Christ, the Truth 5' 2008 (*growing in Jesus Christ*) , **Some notes on the conference held at Fulham palace in Oct. 1900, on the doctrine of holy communion and its expression in ritual** Nathaniel Dimock, 1901
Minutes of the General Assembly of the Presbyterian Church in the United States Presbyterian Church in the

U.S. General Assembly,1897 Issues for 1865 include directory *An Answer in Defense of the Truth Against the Apology of Private Mass* Thomas Cooper,1850 **The Real Presence of Jesus Christ in the Sacrament of the Eucharist** Catholic Church. United States Conference of Catholic Bishops,2001 **Sacraments** Richard J. Reichert,1999 Sacraments of initiation Eucharist Sacrament of vocation Holy Orders Meeting Jesus in the Sacraments Michael Amodei,2010-03-24 2010 The Subcommittee on the Catechism United States Conference of Catholic Bishops has found that this catechetical high school text is in conformity with the Catechism of the Catholic Church and fulfills the requirements of Core Course V of the Doctrinal Elements of a Curriculum Framework for the Development of Catechetical Materials for Young People of High School Age Meeting Jesus in the Sacraments reveals the sacraments as the definitive way that Jesus remains present to the Church and the world today The text explores concrete ways for students to understand the sacraments participate in their rites and benefit from their graces The text is organized around the traditional definition of sacrament from the Catechism of the Catholic Church an efficacious sign of grace instituted by Christ and entrusted to the Church by which divine life is dispensed to us by the work of the Holy Spirit This definition is clarified by organizing the chapters around four dimensions of the sacrament memorial celebration communion and transformation Through regular placement of For Reflection panels and assignments that focus on deeper research developing a personal and communal prayer life and active transformation of self and society this text allows students to come to know Jesus through participation in the sacraments and the grace of their effects Selections from Catholic blogs and profiles of saints offer a practical application of the sacrament to teenagers

Believe! Meeting Jesus in the Scriptures Evangelical Catholic Ministry, The,2015-08-03 When people chew on the word of God through dynamic discussions of the Scriptures the Holy Spirit reveals the person of Jesus That s why the staff of The Evangelical Catholic ministry created this guide to encourage everyone no matter where they are in their spiritual life to have a personal encounter with Jesus The six sessions in Believe Meeting Jesus in the Scriptures focus on episodes when Jesus changed people s lives The questions that follow are designed to spark discussion and allow each person to consider how the story applies to his or her own life Weekly spiritual exercises between sessions help participants meet Christ in both prayer and the sacraments Also included are detailed how to guides for both facilitators and participants **Answers to Gospel Questions** Joseph Fielding Smith,1960 **A Dictionary of Christ and the Gospels: Aaron-Knowledge** James Hastings,John Alexander Selbie,John Chisholm Lambert,1906 *True Latter-Day Saints' Herald* ,1912 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints *The Life of Jesus Christ According to the Gospel History* Anthony John Maas,1904 *The Children's Friend* ,1910 **The Annotated Book of Common Prayer ... Edited by the Rev. J. H. Blunt ... Sixth Edition** ,1872 **Africa, Our Way as God's People** Michael McGrath (S.M.A.),Nicole Gregoire,1981 Meeting Jesus in the Sacraments Ave Maria Press,2018-11 **History of the Church of Jesus Christ of Latter-Day Saints** Church of Jesus Christ of Latter-day Saints,1908

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