



## **education and training**

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Departement van Onderwys en Opleiding  
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**NORTH WEST PROVINCE**

### **NATIONAL SENIOR CERTIFICATE**

#### **GRADE 11**

#### **LIFE SCIENCES MARKING GUIDELINE**

#### **JUNE 2018 EXAMINATION**

**MARKS: 150**

**This Marking Guideline consists of 8 pages.**



NN/JUNE/UPSC/EMIS/6\*\*\*\*\*

# Life Science 2014 March Exem Memo Grade 11

**Dr. A. Karthikeyan, Dr.D. Jeyapradha**



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