

A chemical bond - forms when 2 or more atoms rearrange _____
_____ to increase _____.

ionic bond - forms when valence _____ and _____
from one atom to another

cation - atom _____ electrons to become _____ charged

anion - atom _____ electrons to become _____ charged

In ionic compounds the ions are arranged in a _____
_____ forces hold the ions together.

Properties of ionic compounds:

- High _____ and _____ points
- _____ - not easily _____
- _____ electricity when _____ or
_____ because the ions are free to _____

covalent bond - _____ and _____, forming

Covalent compounds have _____ forces holding the
_____ together.

Properties of covalent compounds:

- lower _____ and _____ points
- Many covalent compounds are _____ liquids or gases.
- _____ - easier to _____
- are not _____ of electricity

electronegativity - property that tells how strong an atom's _____
is for _____

Since oxygen has a _____ electronegativity than hydrogen, oxygen
holds onto shared electrons _____, giving the oxygen a _____
negative charge and the hydrogen a partial _____ charge.

Episode 501 Note Taking Answers

David Baud



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The Correspondence of Wolfgang Capito Wolfgang Capito, 2015-11-26 Wolfgang Capito 1478-1541 a leading Christian Hebraist and Catholic churchman who converted to Protestantism was a pivotal figure in the history of the Reformation. After serving as a professor of theology in Basel and adviser to the archbishop of Mainz, he moved to Strasbourg, which became largely due to his efforts one of the most important centres of the Reformation movement after Wittenberg. This penultimate volume in the series is a fully annotated translation of Capito's existing correspondence covering the years 1532-36 and culminating in the Wittenberg Concord between the Lutheran and Reformed churches. The correspondence includes Capito's efforts alongside those of his colleague Martin Bucer to negotiate that compromise. Other letters deal with local political, financial, and doctrinal questions as well as Capito's personal life. The letters demonstrate the importance of Capito and his colleagues in providing advice in matters concerning the churches in southern Germany and Switzerland but also regarding the evangelicals in neighbouring France. Milton Kooistra's annotation provides historical context by identifying classical, patristic, and biblical quotations as well as persons and places. Continuing in the tradition of rigorous scholarship established in Volume 1 and Volume 2, this volume provides crucial details on the evolution of Capito's thought and its contribution to the Reformation movement.

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