

Dishwasher High-Temperature Log

September _____

Instructions:

Check and record dishwasher temperature before use, daily.

Dishwasher check: temperature should be greater than 160°.

Corrective Action: Report issue to School Specialist/Program Manager immediately. Contact custodian to generate a work order.

If <160°, immerse all dishes, utensils, and pans in a sanitizing solution of 50-100PPM for 30 seconds & air-dry.

Monitor dishwasher temperature as needed throughout the day.

Date		Time	Temp	Time	Temp	INITIAL	Date		Time	Temp	Time	Temp	INITIAL
Sept.	1						Sept.	16					
Sept.	2						Sept.	17					
Sept.	3						Sept.	18					
Sept.	4						Sept.	19					
Sept.	5						Sept.	20					
Sept.	6						Sept.	21					
Sept.	7						Sept.	22					
Sept.	8						Sept.	23					
Sept.	9						Sept.	24					
Sept.	10						Sept.	25					
Sept.	11						Sept.	26					
Sept.	12						Sept.	27					
Sept.	13						Sept.	28					
Sept.	14						Sept.	29					
Sept.	15						Sept.	30					

Equipment Problems (record additional information on back)

Date	Time	Temp	Problem	Corrective Action	Results

Wash your hands after touching dirty dishes!

Store dishes in a clean and sanitized area.

High Temperature Dish Machine Log

Carl A. Batt

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

High Temperature Dish Machine Log:

Marine Engineering Log ,1921 *Food Protection Trends* ,2009 **Energy from Biomass** ,1985 *Dish Machine Temperature and Chemical Log* Joshua R. Embry,2016-04-29 Different dish machines have different sanitizing properties and processes a space is left below for you to define your operating temperature range as well as define the type of chemical requirements your specific machine has This is vital to ensuring your employees are measuring and recording information based on your standards This booklet contains forms for 5 years of data measurements **Barrel and Box and Packages** ,1905 **Program Aid** ,1959 **Steps to 4-H Camping** John Lennox,1959 *Marine Engineering/log* ,1983 **Central Station** ,1927 **The Timberman** ,1917 **Cooking for Profit** ,2006 **Encyclopedia of Food Microbiology** Carl A. Batt,2014-04-02 Written by the world s leading scientists and spanning over 400 articles in three volumes the Encyclopedia of Food Microbiology Second Edition is a complete highly structured guide to current knowledge in the field Fully revised and updated this encyclopedia reflects the key advances in the field since the first edition was published in 1999 The articles in this key work heavily illustrated and fully revised since the first edition in 1999 highlight advances in areas such as genomics and food safety to bring users up to date on microorganisms in foods Topics such as DNA sequencing and E coli are particularly well covered With lists of further reading to help users explore topics in depth this resource will enrich scientists at every level in academia and industry providing fundamental information as well as explaining state of the art scientific discoveries This book is designed to allow disparate approaches from farmers to processors to food handlers and consumers and interests to access accurate and objective information about the microbiology of foods Microbiology impacts the safe presentation of food From harvest and storage to determination of shelf life to presentation and consumption This work highlights the risks of microbial contamination and is an invaluable go to guide for anyone working in Food Health and Safety Has a two fold industry appeal 1 those developing new functional food products and 2 to all corporations concerned about the potential hazards of microbes in their food products **Gas Age** ,1899 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 **Hendricks' Commercial Register of the United States for Buyers and Sellers** ,1923 *Chemical & Process Engineering* ,1953 **Energy Research Abstracts** ,1985 **The Consultant** ,1989 **A Symposium on High-temperature Steels and Alloys for Gas Turbines** Iron and Steel Institute,1952 **New York Hotel Review** ,1923 *Scientific American* ,1874

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