

# Scope for Exam 2024: Tourism Grade 11 FET CAPS

Date : June 2024  
Time : 2½ hrs  
Marks : 150

Instructions: Read the instructions carefully before answering the questions.

1. This question paper consists of FIVE sections.
2. All questions in SECTION A, B, C, D and E are COMPULSORY.
3. Answer all the questions on the correct answer sheet.
4. Number your answers correctly.
5. Start each SECTION (there are 5: A, B, C, D and E) on a new page.
6. Use the mark allocation as a guide to the length of each expected answer.
7. Use the following table to help you divide your time for each section.

<b>SECTION A</b>	<b>SHORT QUESTIONS (ALL TOPICS BELOW)</b>	<b>30</b>	<b>30 MINUTES</b>
<b>SECTION B</b>	<b>TOUR PLANNING AND MARKETING</b>	<b>25</b>	<b>25 MINUTES</b>
<b>SECTION C</b>	<b>CULTURAL AND HERITAGE TOURISM</b>	<b>25</b>	<b>25 MINUTES</b>
<b>SECTION D</b>	<b>TOURISM SECTORS</b>	<b>50</b>	<b>50 MINUTES</b>
<b>SECTION E</b>	<b>DOMESTIC, REGIONAL AND INTERNATIONAL TOURISM</b>	<b>20</b>	<b>20 MINUTES</b>
		<b>150</b>	<b>150</b>

8. Submit both question paper and answer script at the end of the exam session.

## SECTION A : SHORT QUESTIONS

Set 30 marks covering the 16 topics as assessed in Section B to E, trying to assess those aspects of the topics not already assessed in Section B-E.  
Term 1 content 30% 9 marks, Term 2 content 70% 21 marks.

**TOTAL= [30]**

## SECTION B : TOUR PLANNING AND MARKETING

Term 2 Week 16. The marketing budget

Term 2 Week 17. Different types of promotional / advertising techniques

**TOTAL= [25]**

## SECTION C : CULTURE AND HERITAGE TOURISM

Term 2 Week 14. SA cultural uniqueness

Term 2 Week 15. SA heritage bodies

**TOTAL= [25]**

# Geopgraphy Scope Final Exam Grd 1

**Michael Seilmaier**

## Geopgraphy Scope Final Exam Grd 1:

**Resources in Education** ,1986    **School** ,1930    Research in Education ,1971    **Report** Duluth Public Schools (Duluth, Minn.). Board of Education,1922    **The Public School Journal** ,1908    New South Wales Government Gazette ,1915    *Educational Research Bulletin* ,1922 Includes the sections Educational readings and Books to read    **Annual Report of the Public Schools** British Columbia. Dept. of Education,1923    *The Encyclopaedia and Dictionary of Education* Foster Watson,1921    Report of the Board of Education of the City of Duluth, Minnesota Duluth Public Schools (Duluth, Minn.). Board of Education,1924    Sessional Papers British Colombia. Parliament,1923    *Electric Traction Weekly* ,1908    **Progress of Education in India** India. Ministry of Education,1904    **Parliamentary Papers** Great Britain. Parliament. House of Commons,1904    **Oregon Education Journal** ,1927    *Progress of Education in India* ,1904    **Sessional Papers** Great Britain. Parliament. House of Commons,1903    **School and Home Education** ,1907    **Sessional Papers, British Columbia** British Columbia. Legislative Assembly,1923 Compilation of annual reports of various governmental agencies    **Selector's Guide for Bilingual Education Materials: Spanish "Branch" programs** ,1976

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