

GETTING JUSTICE ^{AND} GETTING EVEN

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Getting Justice And Getting Even

Chauncey Mitchell Depew



Getting Justice And Getting Even:

Getting Justice and Getting Even Sally Engle Merry, 1990-05-15 Ordinary Americans often bring family and neighborhood problems to court seeking justice or revenge The litigants in these local squabbles encounter law at its boundaries in the corridors of busy city courthouses in the offices of court clerks and in the church parlors used by mediation programs Getting Justice and Getting Even concerns the legal consciousness of working class Americans and their experiences with court and mediation Following cases into and through the courts Sally Engle Merry provides an ethnographic study of local law and of the people who use it in a New England city The litigants primarily white native born and working class go to court because as part of mainstream America they feel entitled to use its legal system Although neither powerful nor highly educated they expect the law s support when they face intolerable infringements of their rights privacy and safety Yet as personal problems enter the legal system and move through mediation sessions clerk s hearings and prosecutor s conferences the citizen plaintiff rapidly loses control of the process Court officials and mediators interpret and characterize the meaning of these experiences reframing and categorizing them in different discourses Some plaintiffs yield to these interpretations but others resist struggling to assert their own version of the problem Ultimately Merry exposes the paradox of legal entitlement While going to court allows an individual to dominate domestic relationships the litigant must increasingly yield control of the situation to the court that supplies that power **Dearborn Independent**, 1925

Report ... to Inquire ... Whether in and of the Elections in the State of Alabama in the Elections of 1874, 1875, and 1876 the Right of Male Inhabitants ... to Vote Had Been Denied Or Abridged United States. Congress. Senate. Committee on Privileges and Elections, 1877 **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons, 1917 Justice, 1897 **Getting Even** Charles K. B. Barton, 1999 The author of this text aims to show that revenge is a required form of justice that should be incorporated into the criminal justice system He argues that the current system disempowers those who are victims of crime the accused and their respective communities *Journal of the Switchmen's Union* Switchmen's Union of North America, 1918 Unity, 1922 *It Isn't Safe to be an American* Joseph Peter Kamp, 1950 **Union Pacific Employees' Magazine**, 1889 **The State and the Railroads** Chauncey Mitchell Depew, 1880 Argument by Hon. Chauncy M. Depew Before the Assembly Railroad Committee Against the Railroad Commission Bills and the Anti-freight Discrimination Bills in the Assembly Chamber, Thursday, March 9th 1882 Chauncey Mitchell Depew, 1882 **The Public**, 1914 **The Law Times**, 1889 *McCall's*, 1991-10 The Leather Workers' Journal, 1912 Official Report of Debates, House of Commons Canada. Parliament. House of Commons, 1906 The Overlord Allan MACIVOR, 1904 *Telephony*, 1915 **Maharaja Karni Singh** Karni Singh (Maharaja of Bikaner), 1999

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