

1.1.1 Which ONE of the following maintains the shape of the eyeball?

- A Cornea
- B Lens
- C Vitreous humour
- D Retina

1.1.2 The choroid ...

- A is richly supplied with blood vessels.
- B contains photoreceptors.
- C refracts the light rays.
- D sends impulses to the brain.

1.1.3 Which ONE of the following occurs immediately after fertilisation?

- A The blastula, which is a hollow ball of cells, is formed by meiosis.
- B The morula, which is a hollow ball of cells, is formed by meiosis.
- C The blastula, which is a solid ball of cells, is formed by mitosis.
- D The morula, which is a solid ball of cells, is formed by mitosis.

1.1.4 On a hot day ...

- A less blood flows to the surface of the skin.
- B the sweat glands become inactive.
- C more blood flows to the surface of the skin.
- D vasoconstriction takes place.

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separation of the upper middle class from everyone else is both economic and social and the practice of opportunity hoarding gaining exclusive access to scarce resources is especially prevalent among parents who want to perpetuate privilege to the benefit of their children While many families believe this is just good parenting it is actually hurting others by reducing their chances of securing these opportunities There is a glass floor created for each affluent child helped by his or her wealthy stable family That glass floor is a glass ceiling for another child Throughout *Dream Hoarders* Reeves explores the creation and perpetuation of opportunity hoarding and what should be done to stop it including controversial solutions such as ending legacy admissions to school He offers specific steps toward reducing inequality and asks the upper middle class to pay for it Convinced of their merit members of the upper middle class believes they are entitled to those tax breaks and hoarded opportunities After all they aren't the 1 percent The national obsession with the super rich allows the upper middle class to convince themselves that they are just like the rest of America In *Dream Hoarders* Reeves argues that in many ways they are worse and that changes in policy and social conscience are the only way to fix the broken system

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