

Route 140x

Miles 14.5 **Ravenna.** At church Υ , Υ 14.7, over ||||| 16.3
 ↘ 16.4 \blacktriangle ||||| 16.5, F T. W. Υ 18.1, Υ 21.5,
 ↗ and \blacktriangle 22.7 ||||| 23.4 at **West Coxsackie**
 Sta. Υ 23.6. Υ 24.2 (at church) Υ leads
 down into village of **Coxsackie** 24.6. SO
 main road. ↗ 26.7, ↗ 29.7, ||||| 29.9 SO
 into

30.8 **Athens.** (Ferry to Hudson). At hotel ↗ one
 block, then left 30.9. SO ↗ 35.4 down ||||| into

35.6 **Catskill** (Ferry to Greendale). SO on Main St.
 ||||| 35.7 ↗ 35.8 **Catskill Creek** up ||||| thru
 cross-roads 36.4, over ||||| 36.7. Υ 37.
 Keep left 38.9 (at brick Sch. Ho.) Υ 39.9.
 Pass **Alsen Sta.** 41.4, \blacktriangle under ||||| 42.8 (at
 Cementon) Υ 42.9. SO thru **West Camp** 43.7.
 ↗ 43.9 to **Evesport** 44.4. ↗ at store. Υ at
 hotel just beyond. Over ||||| 45. SO thru
Malden 45.5. ↗ 46.8, ↗ 47.1 Main St.

47.6 **Saugerties** (Ferry to Tivoli). ↗ Partition St. down
 ||||| 47.9, ↗ and ↗ 48. **Esopus Creek**, up ||||| ,
 ↗ 48.3. ↗ 48.4 (at church), ↗ 48.5. Be-
 ginning of macadam 48.7. Follow same Υ
 49.8, thru **Glenerie** 52.2 ↗ 54.8, ||||| 56.7,
 over ||||| 58.8, just beyond Υ **Albany Ave.**
 to **Broadway**

58.9 **Kingston.** *Eagle Hotel; *Forsythe and Davis*
Garage. (Ferry from **Rondout** to **Rhinecliff**,
 connecting with Route 25x for Poughkeepsie).

141 KINGSTON TO BINGHAMTON—141.2 m.

141 KINGSTON TO BINGHAMTON. TIME 11.
Across the Catskill Mountains; some hard climb, considerable poor dirt roads; 25 m. of macadam, but mostly good dirt, especially on last half; a severe run in wet weather.

New routes are being compiled by the Bureau of Tours and full information should be obtained for Catskill routes.

0 **Kingston.** End of Broadway $\frac{1}{2}$ block. \downarrow on Fair St. 3 blocks. \downarrow on North Front St. to end. \lceil Washington Ave. S O following flag-stone road ||||| ||||| \ast Esopus Creek 7. S O thru tollgate, (16c)., and over bad rutty road, thru Stony Hollow ||||| 4.6, ||||| 5.8, ||||| 6. to West Hurley 6.4. Y 6.8 S O ||||| at Olive Branch Sta. 9.6 to Olive 10.3. Follow State macadam to Shokan 14.4. *Do not* \ast to left but keep on right bank of creek, narrow and rough dirt to Dugway 16.7. S O. At 18.1 *do not* turn left over R. R. but Y , valley road, thru Beechford 18.5 to

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Responding to Intimate Partner Violence and Sexual Violence Against Women World Health Organization,2013 A health care provider is likely to be the first professional contact for survivors of intimate partner violence or sexual assault Evidence suggests that women who have been subjected to violence seek health care more often than non abused women even if they do not disclose the associated violence They also identify health care providers as the professionals they would most trust with disclosure of abuse These guidelines are an unprecedented effort to equip healthcare providers with evidence based guidance as to how to respond to intimate partner violence and sexual violence against women They also provide advice for policy makers encouraging better coordination and funding of services and greater attention to responding to sexual violence and partner violence within training programmes for health care providers The guidelines are based on systematic reviews of the evidence and cover 1 identification and clinical care for intimate partner violence 2 clinical care for sexual assault 3 training relating to intimate partner violence and sexual assault against women 4 policy and programmatic approaches to delivering services 5 mandatory reporting of intimate partner violence The guidelines aim to raise awareness of violence against women among health care providers and policy makers so that they better understand the need for an appropriate health sector response They provide standards that can form the basis for national guidelines and for integrating these issues into health care provider education

Guide to American Directories,1975 *Handbook of Commercial Information Services* Special Libraries Association, Washington. Committee on Commercial Information Services,1924

Journal of the American Association for Health, Physical Education, and Recreation ,1950 **A Guide to Systematic Readings in the Encyclopædia Britannica** James Baldwin,1897

Resources in Education ,1992-12 **A Guide Book [of] Washington Cathedral** Washington Cathedral,1930

Peterson's Guide to Graduate and Professional Programs, an Overview ,1992 **National Guide to Funding for Libraries and Information Services** Jeffrey A. Falkenstein,2001 **Selected Problems in the Initial Public Offering for**

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