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possible to love science but not worship it You bet Does a person who believes in God have to give up Reason No Come along and piece together the puzzle of life the universe and everything in between What you believe about your origins has everything to do with what you believe about your destiny Follow the light find the Truth and together let s free science from a Godless agenda

Thinking about Society: Theory and Practice Ian Jarvie,2012-12-06 I C Jarvie was trained as a social anthropologist in the center of British social anthropology the London School of Economics where Bronislaw Malinowski was the object of ancestor worship Jarvie s doctorate was in philosophy however under the guidance of Karl Popper and John Watkins He changed his department not as a defector but as a rebel attempting to exorcize the ancestral spirit He criticized the method of participant obser vation not as useless but as not comprehensive it is neither necessary nor sufficient for the making of certain contributions to anthropology rather it all depends on the problem situation And so Jarvie remained an anthro pologist at heart who in addition to some studies in rather conventional anthropological or sociological molds also studied the tribe of social scien tists but also critically examining their problems especially their overall rather philosophical problems but not always so a few of the studies in cluded in this volume exemplify his work on specific issues whether of technology or architecture or nationalism in the academy or moviemaking or even movies exhibiting excessive sex and violence These studies attract his attention both on account of their own merit and on account of their need for new and powerful research tools such as those which he has forged in his own intellectual workshop over the last two decades

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