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The Biblical Canons Jean-Marie Auwers, Journées bibliques de Louvain, 2003 **XIV Congress of the International Organization for Septuagint and Cognate Studies, Helsinki, 2010** Melvin K. Peters, 2013-02-21 This volume represents the current state of Septuagint studies as reflected in papers presented at the triennial meeting of the International Organization for Septuagint and Cognate Studies IOSCS It is rich with contributions from distinguished senior scholars as well as from promising younger scholars whose research testifies to the bright future and diversity of the field The volume is remarkable in terms of the number scholarly interests and geographical distribution of its contributors it is by far the largest congress volume to date More than fifty papers represent viewpoints and scholarship from Belgium Canada Cameroon Finland France Germany Israel Korea The Netherlands South Africa Spain the United Kingdom and the United States *Le livre d'Esther* Christophe Stener, 2018-12-17 Ouvrage d'histoire de la Perse achéménide d'exégèse biblique et d'histoire de l'art religieux permettant de mieux comprendre les sens profane politique et religieux du Livre d'Esther *Mediterranean Contaminations* Giuliano Mion, 2020-08-10 No detailed description available for Mediterranean Contaminations

Bibliotheca orientalis, 1961 **Alep dans la littérature de voyage européenne pendant la période ottomane (1516-1918)** Olivier Salmon, Titre Alep dans la littérature de voyage européenne pendant la période ottomane 1516 1918 Auteur Olivier Salmon Préface par Hussein I El Mudarris Editeur Dar al Mudarris Dar Mardin Publication décembre 2011 2e édition 2016 Format 21 x 29,7 cm 3 tomes 2123 pages ill. noir et blanc et ill. couleur Cet ouvrage résulte d'un travail de thèse de cinq années tablit un corpus de plus de quatre cents voyageurs et auteurs européens passés ou non par Alep pendant la période ottomane 1516 1918 dont les œuvres voquant la métropole syrienne relèvent de la littérature de voyage Centre économique religieux et culturel situé la croisée des routes entre l'Europe l'Asie et l'Afrique Alep est un lieu de séjour ou de passage pour de nombreux voyageurs aux motivations diverses La mise en texte de leur expérience viatique peut prendre des formes variées et subit l'influence des modèles rhétoriques classiques en particulier celui de l'éloge de la cité l'origine d'un certain nombre de topoi la ville est propre et bien bâtie son air est pur ses jardins agréables ses habitants tolérants et raffinés Ces clichés sont répandus dans le temps dans l'espace et travers plusieurs genres littéraires Leur diffusion est favorisée par les pratiques intertextuelles mais ils ne sont pas constitutifs d'un regard européen spécifique les sources orientales orales et écrites intervenant dans la construction du savoir sur la ville L'originalité d'Alep repose dans la rareté des souvenirs chrétiens grecs romains et croisés qui entraînent une faible fréquentation au XIXe siècle malgré l'importance de la métropole Ce paradoxe révèle ainsi ce que recherchent principalement les voyageurs européens eux-mêmes travers leur propre passé **Les deux visages d'Élie** Philippe Hugo, 2006 Includes summaries in French German and English p 393 394 *Les juifs et la Bible* Jean-Christophe Attias, 2012-03-14 Livre un ou recueil disparate Texte ou objet Révélation divine ou mythe national Littérature ou code législatif Espace de dialogue ou champ de bataille Prétexte toutes les régressions ou tremplin de tous les changements

Pour les Juifs au fil de plus de deux mill naires la Bible a t tout cela et bien d autres choses encore Parce qu travers elle et les divers rapports que les Juifs ont historiquement construits avec elle ce sont les multiples m tamorphoses des Juifs eux m mes qui se donnent lire Non moins d ailleurs que les multiples m tamorphoses de leurs adversaires ou de leurs concurrents Car la Bible a aussi t brandie contre les Juifs pour les convaincre de leur erreur les convertir pour d montrer la bassesse ou la m diocrit suppos es de leur nature Est ce donc bien toujours au m me Livre que songe chacun en pronon ant le mot C est cette question que r pond avec une profondeur et une rudition tourdissantes cette libre m ditation qui aspire enseigner clairer mais aussi briser certaines vidences pour en retrouver d autres et abolir le sentiment de famili re tranget que la Bible veille en chacun croyant ou pas

L'Expédition de Sennachérib en Palestine dans la littérature hébraïque ancienne

Francolino J. Gonçalves,1985-12-31T23:00:00+01:00 Une tude tr s pouss e sur un pisode historique de la Palestine antique et qui a beaucoup marqu la litt rature de cette p riode Copyright Electre *Les Juifs des routes de la soie, de Damas aux mers arctiques* Robert Lanquar,2022-10-28 Les communaut s juives ont jou un r le essentiel sur les Routes de la soie jusqu la fin du 12 me si cle en plein optimum climatique comme nous le fait d couvrir le Livre des voyages de Benjamin de Tud le De Damas Kaifeng Chine que sont devenues ces communaut s Qu en est il aujourd hui Robert Lanquar nous donne des indications pr cieuses sur cette diaspora son extraordinaire cr ativit et son pouvoir de r silience Benjamin de Tud le que Jules Verne consid rait comme le meilleur g ographe du Moyen ge voyait en Bagdad la ville id ale pour y vivre en tant que juif Ce voyageur d livre par l un fort message de convivance du vivre ensemble en paix entre communaut s diff rentes

Proceedings of the Twelfth International Congress of the International Organization for Masoretic Studies, 1995

International Organization for Masoretic Studies. International Congress,1996 *Revue biblique* ,1929 *Le judaïsme à l'épreuve de la violence* David Meyer,2025-09-25 Reprenant un texte publi en 2018 dans un ouvrage collectif consacr la violence dans les trois monoth ismes le rabbin David Meyer propose aujourd hui une dition r vis e et augment e la lumi re des v nements tragiques survenus depuis le 7 octobre 2023 travers dix questions pos es par un agnostique Jean Pierre Castel il poursuit une r flexion sur les liens complexes entre texte histoire et violence avec l exigence du questionnement talmudique o aucun nonc f t il canonique n chappe l preuve du r el Refusant l enfermement dogmatique il interroge la tradition rabbinique dans ce contexte particuli rement douloureux Peut on encore penser th ologiquement quand l histoire vacille sans trahir ni la lucidit ni la fid lit une tradition Un livre qui engage sans se d rober le juda sme contemporain dans l examen critique de ses propres fondements l heure o le traumatisme du 7 octobre contraint Isra l une red finition douloureuse de ses rep res th ologiques et politiques

Lutter contre la violence monothéiste

David Meyer,Jean-Michel Maldamé,Abderrazak Sayadi,Jean-Pierre Castel,2018-09-28 Comment combattre la violence monoth iste Un rabbin un th ologien catholique et un universitaire tunisien historien des religions r pondent aux questions d un agnostique Chacun pr sente un diagnostic voque les rem des envisag s au cours de l histoire analyse les succ s et les checs En particulier le rabbin pr sente l entreprise d humanisation de

la Torah ambitionnée par le talmudisme le théologien expose les conditions d'une lecture du texte biblique de nature à éviter les risques de dérive théocratique l'historien tunisien décrit le climat de violence qui selon les textes a accompagné l'action de Mahomet et des premiers califes De nouvelles pistes de recherche sont explorées **Les Dossiers d'archéologie**, 1994 Les mystères des manuscrits de la mer Morte Dominique Lormier, 2009 Sous forme d'enquête l'historien retrace la découverte des rouleaux de Qumrân en 1947 La connaissance des textes bibliques en est bouleversée car ces parchemins sont les plus anciens manuscrits de l'Ancien Testament jamais retrouvés Retour sur le contenu des textes leur décryptage les polémiques les controverses et les nouvelles hypothèses **La fabuleuse histoire de l'écriture hébraïque** Joseph Cohen, 1999 *Revue de Qumrân*, 1961 *L'homme créa Dieu* Michel Colin, 1999 Après avoir étudié l'évolution intellectuelle linguistique et mythologique de nos lointains ancêtres et résumé l'histoire des peuples d'Afrique du Moyen Orient de l'Inde et de la Chine l'auteur propose une comparaison des divers concepts religieux les polythésismes égyptien et mésopotamien le monothésisme israélite et les polythésismes indien et chinois **Histoire du mouvement littéraire dans l'Eglise melchite du Ve au XXe siècle: t. 1. 969-1250. t. 2. 1250-1516** Joseph Nasrallah, 1979

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