

## ENLISTED EVALUATION INPUT

### POUD

#### **Administrative Data:**

- A) Name: Benjamin Michael Clark.
- B) Rate/ Warfare Qualifications/ Designators: HM2/ Enlisted Fleet Marine Force Qualified.
- C) Last Four of SSN: 0124
- D) Status: Active Duty.
- E) Date Reported to Present Command: 03/Jun/2014.
- F) Ending Date of Last Regular Report: 16/Dec/2014.
- G) Date of Rank: 16 June 2013.

#### **Leadership and Management:**

- A) Job Title: Special Projects Assistant.
- B) Job Scope:

##### Responsibilities:

-Project manager, Contracting Officer Representative (Contracts currently totaling \$5,000\$), technical support and training POC for the 1.3 million dollar NMPDC digitalization project. HM2 Clark works closely with Quality Associates Inc. to construct and maintain a digital archive of tens of thousands of pages of student documentation previously stored in hard copy form at NMPDC. Satisfactory construction of this archive will ensure compliance with the Naval Audit Service's 2012 recommendations to take steps to eliminate discrepancies within student service obligation documentation and thus recoup years XXXXXX of service.

-Responsible for the accountability of 432 students in DUTNS programs spread across universities nationwide. These efforts have been utilized in 1 routine senate inquiry led by the Defense Appropriations Subcommittee chairman Dick Durbin into NMPDC's MSC-IPP operations. Roster utilization has been an integral piece of creating and maintaining NMPDC's Business Plan. This roster has also enabled contact with students for purposes of red cross messages and PMBRA status inquiries.

-Tracks the TAD status of all BSO-18 DUTNS students in ITEMPO, allowing PERS to accurately account for financial tracking of DOD personnel.

# Evaluation Report Input Sheet

**New York (State).**



## Evaluation Report Input Sheet:

*Military Requirements for Petty Officer First Class* David S. Love, Naval Education and Training Program Management Support Activity (U.S.), 1992      *Military Requirements for Petty Officer First Class* Naval Education and Training Program Development Center, 1984      **Student's Journal** , 1987      **New York Court of Appeals. Records and Briefs.** New York (State).,      [Link](#) , 1983      **Evaluation Report** United Nations Environment Programme, 1998      **Annual Evaluation Report** United Nations Environment Programme, 1997      [Federal Data Banks and Constitutional Rights](#) United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Constitutional Rights, 1974      **NASA Contractor Report** , 1976      **Reports and Papers Delivered at Annual Meeting** National Association of Corrosion Engineers, 1969

**Information Systems for Planning and Decision Making** Ernest A. Kallman, Leon Reinharth, 1984      [Division Officer's Guide](#) James Stavridis, 1995 An essential reference and ready source of information for Navy and Coast Guard division officers      [Information Systems](#) William M. Taggart, Val Silbey, 1986      **Arizona Local Government Safety Project Analysis Model** Jason Carey, 2001 The focus of this research has been primarily on development of site identification and implementation strategies for local safety projects This research is intended to provide local governments with an efficient and justifiable means of assigning priority to potential projects in a local safety program While some analysis has been devoted to the multiple variables that affect the outcome of a safety measure the primary aim of that analysis was the synthesis of data such as traffic volumes average speed type and design of roadway and special circumstances in order to develop appropriate parameters of implementation strategies This process was automated through the development of a database model intended to facilitate site identification and safety project selection by local jurisdictions and planning organizations      [Protective National Insurance Company of Omaha v. City of Woodhaven](#), 438 MICH 154 (1991); [Polkow v. Citizens Insurance Company of America](#), 438 MICH 174 (1991); [The Upjohn Company v. New Hampshire Insurance Company](#), 438 MICH 197 (1991) , 1991 86906 86908 85180 87617      [Military Requirements for Chief Petty Officer](#) Randy L. Harris, 1991      **India, E-readiness Assessment Report 2003** , 2003 Study jointly conducted by the Dept National Council of Applied Economic Research and Indian Market Research Bureau      **Biomedical Engineering** , 1974 The international monthly journal which deals with the modern applications of physics and engineering to biology and medicines      *Final Report, Caltrans Statewide Erosion Control Review* California. Department of Transportation, 2002      **Annual Evaluation Report** Kokusai Kyōryoku Jigyōdan, 2007

## Evaluation Report Input Sheet Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Evaluation Report Input Sheet**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

<https://equityfwd2024.radcampaign.com/results/virtual-library/fetch.php/Advanced%20Methods%20For%20Easy%20Fiction%20Writing%20Prompts%20Ideas.pdf>

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