

"ANG BAYAN MUNA BAGO ANG SARILI" REACTION PAPER

"Bayan Muna Bago Ang Sarili" is a phrase that's used in the Homily at the mass of the celebration of the 5th death anniversary of Ninoy Aquino that's conducted by Jaime Cardinal Sin. Jaime Cardinal Sin, or so-called "Champion of the Poor" is one of the people who fought and spoke during the Marcos regime. He also helped in removing Ferdinand Marcos from his position. In his Homily, he starts by asking if Filipinos succeeded in building a new nation by "transcending our petty selves.". He also points out about what the late-Ninoy Aquino wants for our country. In addition, he said that talking and blaming each other isn't enough to change a country, but doing the right thing can. Furthermore, he also implied that KKK means another thing, and it's "Kanya-Kanyang Katwiran, Kagustuhan, Kabig, or worse Kurakot." Amidst of all these statements, it left me a question. Do Filipinos really do their best to improve the status of the country?

The excerpt is mainly about nationalism. It tells about how and what we should do as a citizen in this country. I can say that the excerpt is truly relatable because of what I see and observe in today's world. Many people are clamoring and saying things to each other rather than doing an action that can help in changing the country and this became a reason why our country stays underdeveloped. I felt a lot of things while reading the excerpt. I felt very much worried for the future, but on the other hand, it gives me a sense of hope and passion that we can do better to change the image of the Philippines by understanding and respecting each other. I agree with the statement of Ninoy Aquino that in order for us to free, we must accept criticism. We can't respect and understand others' voice and opinion because of the fact that we don't accept criticism and our pride always prevails.

Overall, the excerpt deserves recognition and praise because it really targets the main problem of the country. Filipinos must revive this advocacy left by Ninoy Aquino to the Filipino people by promoting constructive criticism, unity, and individual and personal change in themselves. Ninoy's message for us, Filipinos, is to change our own practices that we've done as well as our own demeanor and discernment throughout everyday life. Working together in a spirit of camaraderie and love for the country and putting aside the differences of others, we can do many things. As a Filipino citizen, the most important thing is to love our country.

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Filipino English and Taglish Roger M. Thompson, 2003-01-01 English competes with Tagalog and Taglish a mixture of English and Tagalog for the affections of Filipinos To understand the competing ideologies that underlie this switching between languages this book looks at the language situation from multiple perspectives Part A reviews the social and political forces that have propelled English through its life cycle in the Philippines from the 1898 arrival of Admiral Dewey to the 1998 election of Joseph Estrada Part B looks at the social support for English in Metro Manila and the provinces with a focus on English teachers and their personal and public use of English Part C examines the language of television sport broadcasts commercials interviews sitcoms and movies and the language of newspapers from various linguistic sociolinguistic and sociocultural perspectives The results put into perspective the short lived language revolution that took place at the turn of the twenty first century *NAFSA Studies and Papers* National Association for Foreign Student Affairs, 1965

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State and Society in the Philippines Patricio N. Abinales,Donna J. Amoroso,2017-07-06 This clear and nuanced introduction explores the Philippines ongoing and deeply charged dilemma of state society relations through a historical treatment of state formation and the corresponding conflicts and collaboration between government leaders and social forces Patricio N Abinales and Donna J Amoroso examine the long history of institutional weakness in the Philippines and the varied strategies the state has employed to overcome its structural fragility and strengthen its bond with society The authors argue that this process reflects the country s recurring dilemma on the one hand is the state s persistent inability to provide essential services guarantee peace and order and foster economic development on the other is the Filipinos equally enduring suspicions of a strong state To many citizens this powerfully evokes the repression of the 1970s and the 1980s that polarized society and cost thousands of lives in repression and resistance and billions of dollars in corruption setting the nation back years in economic development and profoundly undermining trust in government The book s historical sweep starts with the polities of the pre colonial era and continues through the first year of Rodrigo Duterte s controversial presidency

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