

## **Internal/Industrial Attachment Report format**

### **1. Cover/ Title page**

*Sample Title page*



# **ENGINEERING INDUSTRIAL/INTERNAL ATTACHMENT REPORT**

***INTERNAL/INDUSTRIAL ATTACHMENT CONDUCTED AT MURANG'A UNIVERSITY  
LABS & WORKSHOPS / KENYA POWER-THIKA STATION***

**SUBMITTED**

**TO**

**MURANG'A UNIVERSITY OF TECHNOLOGY**

**DEPARTMENT OF ELECTRICAL & ELECTRONIC ENGINEERING**

**BY**

***RUTH NJERI- 2<sup>nd</sup> YEAR***

***BTECH ELECTRICAL & ELECTRONIC  
ENGINEERING REG. NO: EN200/0205/2013***

***APRIL 2020, ACADEMIC YEAR 2019/2020***

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# Industrial Attachment Report For Civil Engineering Sample

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