

JSS3 FIRST TERM MATHEMATICS EXAM QUESTIONS

SECTION A (OBJECTIVES)

1. Express 38 as a number in base two. (a) 100111_2 (b) 100101_2 (c) 100110_2 (d) 01110111_2 .
2. Five tins of milk cost ₦250 and 15 tins of milk cost ₦750. Find the cost of 25 tins of milk. (a) ₦1750 (b) ₦12500 (c) ₦2500 (d) ₦1250
3. If $T = q + 273k$, find q if $T = 400k$ (a) 137 (b) 237 (c) 37 (d) 273
4. Find the product of -6, 0.7 and $6\frac{2}{3}$ (a) 28 (b) 27 (c) 20 (d) -28
5. Which is the greatest? 56_7 , 55_8 , 53_6 , 50_9 . (a) 56_7 (b) 53_6 (c) 55_8 (d) 50_9
6. What percentage of the students were girls in a class of 64 students and girls are 36 in number. (a) 57.35% (b) 75.0% (c) 56.25% (d) 25%.
7. Solve the equations: $2x + 30 = 14$ and hence find $10x$ (a) -80 (b) 48 (c) -17 (d) -8.
8. The reciprocal of a certain number is 0.08. Find the certain number. (a) 8.5 (b) 20.5 (c) 15.2 (d) 12.5.
9. Change 100101_2 to base 10. (a) 37 (b) 73 (c) 36 (d) 40
10. What number when divided by -50 will give 12? (a) -4 (b) 600 (c) 0.25 (d) -600
11. The product of $(x + 3)$ and $(x - 3)$ is? (a) $x^2 - 6$ (b) $x^2 + 6x - 9$ (c) $x^2 + 6$ (d) $x^2 - 9$.
12. The product of the square root of 16 and the square of 9 is? (a) 3240 (b) 324 (c) 1296 (d) 144
13. Simplify $5(p - 3q) - 4(p - 2q)$. (a) $7q + p$ (b) $-9p + 23q$ (c) $p - 7q$ (d) $p - 23q$.
14. Factorize $9a^2 - 16$. (a) $(3a + 4)(3a - 4)$ (b) $(3a - 8)(3a - 8)$ (c) $(4 - 3a)(4 + 3a)$ (d) $(3a + 4)(3a + 4)$.
15. Factorize completely $pq - p - q + 1$. (a) $(p - q)^2$ (b) $(1 - q)(1 + p)$ (c) $(q - 1)(p - 1)$ (d) $(q + 1)(p + 2q)$
16. Which of the following is a factor of $3xw + 3xz + yw + yz$? (a) $x + 3y$ (b) $w + 3z$ (c) $w + z$ (d) $3x + 3z$.
17. Find the amount ₦500.00 will yield for 1 year at 6%. (a) ₦930.00 (b) ₦530.00 (c) ₦730.00 (d) ₦630.00.
18. Approximate 0.03457 to 1 significant figure. (a) 0.0 (b) 0.03 (c) 0.0005 (d) 0.004.

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Satu Uusiautti, Kaarina Määttä



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Ethical Issues in the Abraham Narrative Eryl W. Davies, 2025-09-18 Eryl W Davies enhances understanding of the ethical issues embedded in the stories concerning Abraham in Genesis 12 25 He focuses on the ethics of deception in Gen 12 10 20 and 20 1 18 and the dark side of the character of God as revealed in stories such as the binding of Isaac in Gen 22 while also considering how the writings of philosophers such as Kant Kierkegaard and Habermas illuminate aspects of the biblical stories Davies closely explores the ambivalence of characterisation the subtleties and ambiguities of plot the significance of narrative point of view and how the actions of the characters have been evaluated both within the text itself and by subsequent commentators By examining the morally problematic issue of the connection between deed and consequence the plight of Hagar the nature of sin in the destruction of Sodom and Gomorrah and the perspectives surrounding the incest of Lot and his daughters Davies demonstrates how biblical narratives can function in ethical deliberation

The Basics of Caring Research Satu Uusiautti, Kaarina Määttä, 2016-07-08 What is caring research and how to conduct it This book defines the new concept of caring research as a combination of two perspectives Caring research means research that aims to promote well being It is focused on a good quality of life human strengths and active life as well as characteristics and positive development in human beings that act as buffers against malaise and help coping with adversities in life In addition caring research cares for the researcher well being Caring research is conducted by people who share the passion and enthusiasm to influence positively and collaborate Caring research includes the joy of working and researching together Thus caring research is manifested in the relationships between researchers supervisors students and other experts and their mutual open and respectful interaction The Basics of Caring Research analyzes these two elements of caring research through several viewpoints that are to illustrate the manifold nature of caring research as positively focused and positively conducted research The book also includes critical analysis of the current requirements and future challenges of caring research The book serves as a text book in for example research studies in psychology and educational and behavioral sciences Researchers and supervisors find it a useful tool to support their supervision of various academic theses

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Translation Studies **Parliamentary Debates** India. Parliament. Rajya Sabha, 2014-08 **A Theocentric Interpretation**

of Nathan S. French, 2021-02-15 On a primary level the author seeks to answer the question what is the best interpretation of The Knowledge of Good and Evil in Gen 2 9 17 3 5 and 3 22 In Gen 3 5 and 3 22 this knowledge is said to be possessed by YHWH and the divine beings This study analyzes the permutations of good and evil bad in the Hebrew Bible with a majority focus in Genesis and the Deuteronomistic History and with a focus upon those textual instances in which YHWH has influence over good and bad evil Due to the results of the data the author brings in a second level of discussion that focuses upon the hermeneutical principle of divine retribution as a structuring element for ancient Near Eastern historiography On a third level the author turns to divine blessing and cursing and its association with good and evil in ancient Near Eastern texts and in the Hebrew Bible Due to this specific theocentric analysis of the lexemes juxtaposed with the author's wider study of ancient Near Eastern history and culture the answer to the guiding question of this study is therefore proposed by the author as The Divine Knowledge for Administering Reward and Punishment Ergo the Eden Narrative tells a story of how humans partly attain divinity becoming like YHWH and the divine beings Gen 3 5 3 22 Ps 82 in having acquired the forbidden divine knowledge for wielding ultimate power *Qoheleth's Hope* Brian Neil

Peterson, 2019-10-18 Pessimist Hedonist Skeptic Fatalist Scholars have used these and a variety of other pejoratives to describe Qoheleth the author of the book of Ecclesiastes But are these monikers fair assessments of this formative book of the Hebrew wisdom tradition Brian Neil Peterson challenges this dominant scholarly perspective by arguing that Qoheleth's message is more optimistic than it appears He insists that Qoheleth a realist who recognizes that the world is broken due to the Fall in Genesis 3 is instructing his readers to live life to the fullest in the fear of God despite the presence of injustice oppression and futility experienced on a daily basis Due to the fleeting nature of life Qoheleth offers hope to his readers and urges them to put God first and enjoy God's good gifts not as a destination in life but rather as part of one's earthly journey

Standard & Poor's Ratings Handbook , 1992-10

Jss3 Questions Of 2014 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Jss3 Questions Of 2014**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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