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presents a layered analysis between everyday life everyday mobility and togetherness to emphasize the metropolitan impact on the socio spatial experience and subjectification By articulating Lefebvrian social space in a metropolitan context the book discusses that Istanbul s spatially and temporally framed everydayness leads inhabitants to the need for bus rapid transit On the other hand the need for the metrobus produces transit modes of experience in regulars socio spatial relation and subjectification As a result encountering and being with the unfamiliar and diverse others undertake the framed typologies of the first two layers and produce a dissolving essence in the idea and practice of togetherness in Istanbul

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