

Kaayusan sa Pagsamba  
(\*tumayo sa ganibong bakda)

**INTROIT: Seek Ye First**

**PAGSISINDI NG KANDILA AT PAGBUBUKAS NG BIBLIA:**

**Tawag sa Pagsamba: AWIT 65:1-13**

**TAGAPANGUNA:** <sup>1</sup> Manapat na ikaw, O Diyos, sa Zion ay papurihan, dapat nilang buzdin doon ang pangakong binitawan.

**KAPULUNGAN:** <sup>2</sup> pagkat yaong panalangin nila'y iyong dinirinig. Dahilan sa kasalanan, lahat sa iyo ay itatagil.

**TAGAPANGUNA:** <sup>3</sup> Bunga nitong pagkukulang, kaya kami nahulapig, gayon pa man, patawad mo'y amin pa ring nakakamt.

**KAPULUNGAN:** <sup>4</sup> Silang mga hinirang mo, upang sa templo manahan, silang mga piril mo'y mapalad na tuburingan! Magagalak kaming lubos sa loob ng templo ng banal, dahilan sa dulot nitong pagpapala sa nilalang.

**TAGAPANGUNA:** <sup>5</sup> Kami'y iyong dinirinig, Tagapagligtas naming Diyos, sa kahanga-hangang gawa, kami'y iyong tinutubos. Kahit sino sa daigdig, sa ibayong karapatan, may diwala silang lahat sa taglay mong kabutihan.

**LAHAT:** <sup>6</sup> Sa taglay mong kalakasan, mga bundok tumatatag; dukla ka't ang lakas mo ay sa gawa nahahayag!

**\* ♫ AWIT NG PAPURI: O WORSHIP THE KING**

Hari'y sambalin sa kataasan  
awitin ang Kanyang  
pagmamahat;  
Siya'y tanggulan sa lahat ng  
araw, at sa kaluluwa'y  
kapahingahan.

Tangkilik Niyang di mabawalat,  
dala ng hangin at ng liwanag;  
Umaagos na mula sa itaas,  
taglay ng hamog at ulang  
banayad.

Itanyag ang biyaya Niya't lakas,  
balabal Niya ay ang liwanag;  
Sasakyan Niya ang kulong at  
kidlat; dilim ma't bagyo'y  
Kanya ring landas.

Kaming alabok na iyong likha, sa  
Iyo lamang nagitiwala;  
Gaano ngang tibay ng Iyong  
awa, aming Manunubos at  
Manglilikha.

AMEN.

**\*\*PANIMULANG PANALANGIN-TAGAPANGUNA**

**LAHAT:** Ama naming na nasa langit Ka, sambalin nawa ang Iyong Pangalan, dumating nawa ang Kaharian Mo, gawin nawa ang "Iyong kalooban, dito sa lupa gaya ng sa langit, ibigay Mo sa amin ngayon ang aming kakanin sa araw-araw at ipatawad Mo sa amin ang aming mga kasalanan gaya ng pagpapatawad naming sa mga nagkakasala sa amin, at huwag MO kaming itulot sa tukso, kundi ligtas Mo kami sa masama

Sapagkat Iyo nag Kaharian at ang Kapangyarihan, at ang Kaluwalhatian magpakailan man. AMEN

**♫TUGONG AWIT:** *Dalangin namin, O Diyos ang Dinggin, kapayaan mo'y aming tanggapin.... Amen*

## **☐ MABUTING BALITA ☐**

**LUMANG TIPAN:** Joel 2: 23-32

**BAGONG TIPAN:** 2 Timoteo 4:6-8, 16-18

**\*\*EBANGHELYO:** Lucas 18:9-14

**\*\* ♫TUGONG AWIT:** "O kay ganda, O kay inam ng salita ng Diyos"  
(2x)

## **♫ MENSEAHE NG AWIT:**

## **MENSEAHE NG BUHAY**

**SINASAMPALATAYAN (Lahat)**

Sinasampalatayanan ko ang Dios Amang makapangyarihan sa lahat, lumalang ng langit at lupa at si Jesu Cristo na Anak na Bugtong Niya, Panginoon natin; na sa hiwaga ng Espiritu Santo ay ipinanganak ng Birheng Maria; nagdamdam ng hira sa kahatulan ni Poncio Pilato; ipinako sa krus, namatay at inilibing, sa ikatlong araw ay nabuhay sa mga patay; umakyat sa langit at umupo sa kanan ng Dios Amang makapangyarihan sa lahat; doon magmumula at paririto upang hukuman ang nangabubuhay at nangamamatay. Sinasampalatayanan ko ang Espiritu Santo; ang banal na Iglesiang Iganap; ang pagkakaisa ng mga banal; ang kapatawaran sa mga kasalanan; ang muling pagkabuhay ng katawan, at ang buhay na walang hanggan. AMEN

## **WORSHIP OFFERING**

**\*\* ♫ TUGON:** "Ang aming kaloob, Sa'yo'y itahandog, anumanaming nalimpok ay biyaya ng Diyos. Amen."

**PANGWAKAS NA IMNO: WHERE HE LEADS ME I WILL FOLLOW**

Si Jesus ay tumatawag, Ito ang isinasaad:

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## **Methodist Liturgy 2015ordinary Time:**

**The Liturgy of the Hours: Ordinary time, weeks 1-17** Catholic Church, 1975      **Setting the Spiritual Clock** Paul Louis Metzger, 2020-11-15 Various Christian traditions mark their calendars to reflect the biblical and ecclesial narrative and enhance public worship Such efforts safeguard against secularization s encroachment in the church s life Setting the Spiritual Clock serves as a guide and traveling companion for the liturgical year which circles the glorious Son as he breaks through the secular eclipse      Doxology 33.3 Joshua Parks, Daniel Benedict, Rebecca Holland, Daniel Klawitter, Wayne Perry, Heather Josselyn-Cranson, 2022-10-18 Doxology a journal of worship and the sacramental life Volume 33 3 Ordinary Time 2022 Founded in 1984 Doxology a journal of worship and the sacramental life is a quarterly peer reviewed journal published by the Order of Saint Luke OSL Publications It focuses on emerging and historical theologies and practices of Christian worship Print distribution is to the members of the Order globally as well as to a number of theology departments and seminary libraries in the United States Doxology also continues the tradition of the journal Sacramental Life which merged with Doxology in 2020      **Assist Our Song** Douglas Galbraith, 2021-10-15 Assist Our Song combines accessible teaching about the theology and shape of worship with essential information about the forms of music used including congregational hymns songs canticles and psalm chant and music performed by choirs and musicians It explores the range of resources available how to extend repertoire blending the old with the new changing patterns of church life and other practical issues Its aims are the heightening of the profile of music within the church increasing the skills and understanding on the part of musicians and choirs assisting leaders of worship and empowering congregations to see themselves also as ministers of music It offers practical assistance for the delivery of music choosing music making the most of choirs and working with musicians It will be welcomed by all who lead provide or curate music in worship as well as clergy and ordinands who lack musical expertise or confidence      **The (im)possibility of forgiveness?** Dion Forster, 2017-10-05 e This book deals with contested and topical matters Biblical hermeneutics has always been contested how to read and understand Biblical passages Things become even more contested when such passages are read inter culturally they become even more contested when the words are about contested personal and social issues like Jesus words on forgiveness in Matthew 18 Empirical studies like this show how deeply contested such readings truly are in the context of South African churches with their painful histories of division and conflict Future academic work will therefore benefit from the creative and careful methodological approach developed in this study However this book offers much more than academic promise precisely because of the theme so topical today and without doubt topical for a long time to come and in many other places in our contemporary world as well Forster offers resources for reading and conversation for everyone concerned with public life today This is public theology in action showing how faith matters without prescribing answers but rather by invitation to join an informed discussion e Dirk J Smit The Rimmer and Ruth deVries Professor of Reformed Theology and Public Life Princeton

Theological Seminary     Preaching and Praying as Though God Matters Ronald P. Byars, 2022-10-14 We in mainline churches are uneasy maybe even scared Why are our voices not heard After all we are the reasonable Christians the updated Christians the respectable ones who have dominated the cultural landscape since colonial times This book presumes that trying to reverse the loss of our traditional status in society is both futile and beside the point What is called for when we find ourselves in a state of crisis is to rediscover the big picture the Christian hope projected on a large screen This requires the courage to revisit the sources from which all Christian hope springs rediscovering their life giving power That power rises from the counterintuitive affirmations of the gospel represented in Christ's incarnation his healing the afflicted his raising the dead his vulnerability his cross resurrection and universal restoration Acts 3:21 Preaching and worship that embodies and lifts up the hard parts the life giving parts is neither fundamentalist nor an exercise in nostalgia It is rather evidence of confidence in the triune God who makes the unknowable known The Good Shepherd promised My sheep hear my voice I know them and they follow me John 10:27 And when they do they will     Yearbook of International Organizations 2014-2015, Volumes 1a & 1b (Set) Union of International Associations, 2014-06-16 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events     **American Book Publishing Record**, 2003     Paperbound Books in Print 1995 Reed Reference Publishing, Reference Reed, 1995-12     Religious and Theological Abstracts, 1999     **Religious Books, 1876-1982**, 1983 Prepared by the R R Bowker Company's Department of Bibliography in collaboration with the Publications Systems Department Page opposite top Includes indexes Author Index 3901 4069 Title Index 4071 4389     **Christian Intelligencer**, 1932     **Subject Guide to Books in Print**, 1993     **The Diapason** Siegfried Emanuel Gruenstein, 1941 Includes music     *Schwann Opus*, 1995     Days of the Lord: Ordinary time, Year C Liturgical Press, Various, 1991 A commentary in seven volumes 1 Advent Christmas Epiphany 2 Lent 3 Easter and the Easter Season 4 Ordinary Time Year A 5 Ordinary Time Year B 6 Ordinary Time Year C 7 Solemnities and Feasts     **The Liturgy** Wesleyan Methodist Church in Canada, 1843     **Days of the Lord the Liturgical Year** Liturgical Press, Various, 1993-09 This series will enable all Christians to enter into the mystery of the liturgical year     *Lectionary 2* Catholic Church. Liturgy and ritual. Lectionary, 1981     *Liturgy of the Hours* Catholic Book Publishing Co, 1980-10 The Liturgy Hours or Divine Office has been commonly known as the breviary or priests daily prayerbook The liturgical reform of Vatican II has restored the Divine Office to its original purpose the prayer of the entire Church

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