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social life In Carceral Citizens anthropologist Caroline M Parker offers an ethnographic portrait of therapeutic communities in Puerto Rico the oldest colony in the Americas As nonprofits nested within the carceral state therapeutic communities serve as reeducation and recovery centers for the mostly male drug offenders who serve out their sentences engaged in manual labor and prayer The most surprising aspect of these centers however is that their graduates often remain long after the completion of their term working as self appointed peer counselors in a mixture of volunteer and low wage positions Parker seeks to explain this dynamic by showing how in these therapeutic communities criminalized men find new and meaningful ways of living in the shadow of the prison Through their participation in the day to day functioning of the centers they discover and cultivate alternative forms of belonging livelihood and citizenship despite living within the restrictions of the carceral state Situating her study against the backdrop of Puerto Rico s colonial history and with findings that extend across Latin America Parker challenges common assumptions about confinement labor and rehabilitation By delving into lives shaped by the convergence of imperialism the carceral state and self help she offers a fresh understanding of the transformations of labor and social life brought about by mass incarceration *Review and Herald* ,1966 Who's Who in the World, 1982-1983 Marquis Who's Who, LLC,1982-11 *Comprehensive Dissertation Index* ,1984

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