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Waterton,Steve Watson,2016-07-01 Heritage and its economies are driven by affective politics and consolidated through emotions such as pride awe joy and pain In the humanities and social sciences there is a widespread acknowledgement of the limits not only of language and subjectivity but also of visuality and representation Social scientists particularly within cultural geography and cultural studies have recently attempted to define and understand that which is more than representational through the development of theories of affect assemblage post humanism and actor network theory to name a few While there have been some recent attempts to draw these lines of thinking more forcefully into the field of heritage studies this book focuses for the first time on relating heritage with the politics of affect The volume argues that our engagements with heritage are almost entirely figured through the politics of affective registers such as pain loss joy nostalgia pleasure belonging or anger It brings together a number of contributions that collectively and with critical acuity question how researchers working in the field of heritage might begin to discover and describe affective experiences especially those that are shaped and expressed in moments and spaces that can be at times intensely personal intimately shared and ultimately social It explores current theoretical advances that enable heritage to be affected released from conventional understandings of both heritage as objects and objects as representations by opening it up to a range of new

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