



In DEFENCE *of* WAR

Nigel Biggar



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In Defence Of War:

In Defence of War Nigel Biggar, 2013-09-12 Against the domination of moral deliberation by rights talk In Defence of War asserts that belligerency can be morally justified even while it is tragic and morally flawed Recovering the early Christian tradition of just war thinking Nigel Biggar argues in favour of aggressive war in punishment of grave injustice Tractatus de bello, de represaliis et duello Giovanni (da Legnano), Thomas Erskine Holland, 1917 The Future of War in Its Technical, Economic, and Political Relations Jan Bloch, 1899 *The Law of War and Peace* Hugo Grotius, 1925 *Dictionary of the English and German, and the German and English Language* Joseph Leonhard Hilpert, 1857 The Future of War Jan Bloch, William Thomas Stead, 1899 *Aggressive War* Cornelis Arnold Pompe, 2012-12-06 Six years after the rendering of the Nuremberg Judgment world conditions are not such as to encourage a study on what constituted its principal innovation in the legal field the punishment of the authors of aggressive war The war alliance against the Axis Powers which was the political basis of the Nuremberg Trial and of the United Nation Organisation has broken up Mutual fear threats and accusations and a gigantic armament race are the dominating factors in international life during the cold war period and the minds of statesmen military men and lawyers alike are more preoccupied with the problem of how to win a possible third world war than with that of preventing its occurrence and avoiding responsibility for its outbreak While the survival of their freedom and civilization is at stake the nations seem more intent on preparing for what is vaguely and equivocally called self defence than on accepting and assuring the reign of law The strain of the protracted struggle in Korea moreover seems to turn the first experiment with military sanctions against an aggressor into a classic game of power politics It is not surprising that in such circumstances little energy is displayed in efforts to implement the principles to which the United Nations pledged themselves in Nuremberg and that many statesmen and lawyers seem prepared to abandon at least for the near future the precedent of the time of alliance expression of confidence in the victory of law over force Statutory Rules and Orders Other Than Those of a Local, Personal Or Temporary Character Great Britain, 1916 **A Short History of the Great War** Albert Frederick Pollard, 1920 *The State in Peace and War* John Watson, 1919 **War Powers of the Executive in the United States** Clarence Arthur Berdahl, Franklin Charles Palm, Frederick Charles Dietz, 1920 **The Sword of Islam, Or Suffering Armenia** John Castell Hopkins, 1896 *The Acts of the Parliament of the Commonwealth of Australia Passed in the Session of ...* Australia, 1905 **Catalogue of the Library of the Surgeon General's Office United-States Army**, 1874 **Terrorism and the US Drone Attacks in Pakistan** Imdad Ullah, 2021-03-29 This book analyses the US drone attacks against terrorists in Pakistan to assess whether the pre emptive use of combat drones to kill terrorists is ever legally justified Exploring the doctrinal discourse of pre emption vis vis the US drone attacks against terrorists in Pakistan the book shows that the debate surrounding this discourse encapsulates crucial tensions between the permission and limits of the right of self defence Drawing from the long history of God given and man made laws of war this

book employs positivism as a legal frame to explore and explain the doctrine of pre-emption and analyses the doctrine of the state's rights to self-defence as it stretches into pre-emptive or preventive use of force. The book investigates why the US chose the recourse to pre-emption through the use of combat drones in the war on terror and whether there is a potential future for the pre-emption of terrorism through combat drones. The author argues that the policy to kill first is easy to adopt, however, any disregard for the web of legal requirements surrounding the policy has the potential to undercut the legal claims of an armed act. The book enables the framing and analysis of such controversies in legal terms as opposed to a choice between law and policy. An examination of the legal dilemma concerning drone warfare, this book will be of interest to academics in the fields of international relations, Asian politics, South Asian studies and security studies in particular, global security, law, new wars and emerging technologies of warfare. *Parliamentary Debates; Official Report[s]* Great Britain. Parliament. House of Commons, 1918 *The Cambridge Ancient History: Rome and the Mediterranean, 218-133 B.C.*, 1930

The Parliamentary Debates (Hansard). Great Britain. Parliament. House of Lords, 1928 **Towards World**

Constitutionalism Ronald St. John Macdonald, 2005-11-01 The world in which we find ourselves today is no longer governable entirely by resort to the classical system of international law. Even more seriously, it would seem that the purposes and principles of the United Nations Charter are no longer being served sufficiently in light of new concerns. The text adopted in 1945 does not convey the image of a world tormented by terrorists. Nor does it reflect the most pressing commitments of our time to democratic governance, to environmental responsibility and to a freer and more equitable system of world trade. Increasingly, the international law community acknowledges the need to set new priorities in the development of international law. To that end, it seems timely to reconsider the case for strengthening the constitutional framework of norms and institutions that seemed to offer the promise of fulfillment in the second half of the 20th century. The post-Cold War euphoria of the 1990s has virtually evaporated under the stress of new concerns at a time when states comprising the UN system are no longer capable of addressing these challenges. *Towards World Constitutionalism* argues the case for a more constitutionalized system of international law and diplomacy. It is published at a time that the call for reform of the United Nations has become more insistent than at any time in its 60-year history. Even those most faithful to the purposes and principles enunciated in the Charter have had to admit to concerns about the management of certain sectors of the organization and most concede the unrepresentative character of the powerful Security Council, granted legal supremacy as the enforcer of international peace and security. Many go further and complain of unconscionable political bias in the General Assembly and in certain over-politicized agencies. This collection of essays by a selection of distinguished scholars representing various traditions of international law constitutes a major contribution to this debate. It is an important resource for scholars and practitioners and for all those concerned with the future of international law and the world community.

Proceedings of the Third Ecumenical Methodist Conference Held in City Road Chapel, London, September

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