

ADVANCED COMMUNICATION SERIES

# THE ENTERTAINING SPEAKER

Assignment #1:  
THE ENTERTAINING SPEECH

Objectives

- Entertain the audience by relating a personal experience
- Organize an entertaining speech for maximum impact
- TIME: 5 to 7 minutes

Note to the Evaluator

The purpose of this talk is for the speaker to entertain the audience in a five- to seven-minute talk by relating a personal experience. Pay particular attention to the structure of the talk. Although it will not be as rigidly organized as other types of speeches, it should have some readily apparent organization. In addition to your oral evaluation, please give written answers to the questions below.

Evaluation Guide

1. What indicated to you that the audience was entertained?
2. Briefly describe the talk's organization as you perceived it.
3. How effectively did the speaker use vivid descriptions and anecdotes or stories?
4. How did the conclusion relate to the rest of the talk?
5. How could the speaker improve the talk?
6. What would you say is the speaker's strongest asset in entertaining speaking?

# Entertaining Speaker Manual

**H Kauffman**



## Entertaining Speaker Manual:

Public Speaking with Power Passion Purpose Kathiravan M Pethi (Kadri), Dr. Dilip R Abayasekara, 2023-08-15 Public Speaking with Power Passion Purpose    A Manual of Congressional Practice Thomas Hudson McKee, 1891    **De Witt's American Chess Manual** Henry Chadwick, 1880    **Advanced Communication and Leadership Program**, 1992

**House Practice** William Holmes Brown, Charles W. Johnson (III.), 2003    **Outline of Elocution and Comprehensive Manual of Principles** G. Walter Dale, 1881    The Publishers Weekly, 1884    *The American Bookseller*, 1878    *The Chess Player's Pocket-book and Manual of the Openings* James Mortimer, 1890    **The Publishers' Trade List Annual**, 1875    How to Make Your Boss Work for You Jim G. Germer, 1991

This guide gives business people an innovative tough comprehensive and honest plan for success in today's business environment and addresses the career problems of employees and managers who are at all rungs of the corporate ladder. Readers will find a complete game plan for overcoming 10 tough career obstacles in the 90s, 10 shortcuts to break into middle or upper management and much more.

**Speaker's Meaning** Owen Barfield, 1967    **Publishers' Weekly**, 1877    California Real Estate Magazine, 1952    *Live and Die Like a Man* Farha Ghannam, 2013-09-04

An anthropologist deconstructs the notion of masculinity using twenty years of field research in the Cairo neighborhood of al Zawiya. Watching the revolution of January 2011, the world saw Egyptians men and women come together to fight for freedom and social justice. These events gave renewed urgency to the fraught topic of gender in the Middle East. The role of women in public life, the meaning of manhood and the future of gender inequalities are hotly debated by religious figures, government officials, activists, scholars and ordinary citizens throughout Egypt. *Live and Die Like a Man* presents a unique twist on traditional understandings of gender and gender roles, shifting the attention to men and exploring how they are collectively produced as gendered subjects. It traces how masculinity is continuously maintained and reaffirmed by both men and women under changing socio-economic and political conditions. Over a period of nearly twenty years, Farha Ghannam lived and conducted research in al Zawiya, a low-income neighborhood not far from Tahrir Square in northern Cairo. Detailing her daily encounters and ongoing interviews, she develops life stories that reveal the everyday practices and struggles of the neighborhood over the years. We meet Hiba and her husband as they celebrate the birth of their first son and begin to teach him how to become a man. Samer, a forty-year-old man trying to find a suitable wife. Abu Hosni who struggled with different illnesses and other local men and women who share their reactions to the uprising and the changing situation in Egypt. Against this backdrop of individual experiences, Ghannam develops the concept of masculine trajectories to account for the various paths men can take to embody social norms. In showing how men work to realize a male ideal, she counters the prevalent dehumanizing stereotypes of Middle Eastern men, all too frequently reproduced in media reports and opens new spaces for rethinking patriarchal structures and their constraining effects on both men and women. Praise for *Live and Die Like a Man*. In a book that lives up to its name, anthropologist Ghannam explores what it means to be a man. Her thick

descriptions amassed over 20 years of research will make readers laugh cry and gasp at the lives of these individuals By examining the construct of manhood Ghannam is charting new territory in Middle Eastern studies Summing Up Highly recommended CHOICE With its focus on masculinity Farha Ghannam's thoughtful ethnography *Live and Die Like a Man* makes important interventions into the anthropological scholarship on gender childhood and family in the Middle East Her ethnographic sensibility perfectly grasps the dynamic and complex intertwining of male and female ways of being and self presentation and how that interrelationship forms men's lives *International Journal of Middle East Studies*      **The Publishers' and Stationers' Weekly Trade Circular** ,1872      *Instructor's Resource Manual to Accompany Understanding and Sharing* Judy C. Pearson,1979      **Missionary Review of the World** ,1902      The Missionary Review of the World ,1902      *The Missionary Review* ,1902

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