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# Mangosuthu University Of Durban Prospectus

**Monica Jacobs**



## **Mangosuthu University Of Durban Prospectus:**

**Hans Heyerdahl Hallen** Kathi Holt, Errol Haarhoff, Walter Peters, 2025-10-16 Tracing the life of architect Hans Heyerdahl Hallen 1930 2022 this book reveals the transnational influences that shaped his practice in South Africa and the migratory circles of ideas that defined a new form of subtropical architecture Beginning with Hallen s Nordic and South African roots chapters then explore his practice and studies at the London County Council and Architectural Association where he met with contemporaries such as Jane Drew and Maxwell Fry From here he returned to South Africa with new ideas that challenged the teachings of early modernism instead combining philosophies such as Norberg Schulz s genius loci with African traditional architecture Zulu Kraal to create buildings unique to local communities and topographical conditions This need to embrace vernacular forms was a response to local climate conditions and local materials but also a desire to make cities relevant to the African context In transmuting European teachings within colonial environments Hallen s practice reveals the role of the architect to reflect local communities and to build for their needs and to create spaces for community and resistance Published as part of the Bloomsbury Studies in Modern Architecture series which brings to light the work of significant yet overlooked modernist architects the study features a wealth of previously unpublished archival material to explore the role of the architect in the colonial context *Vision in Progress* Rodney Ragwan, 2011-09-22 The work of American Baptist missionaries among the Telugu people in India in the nineteenth century came to fruition in 1897 when Telugus established their own indigenous missionary organization the Telugu Home Missionary Society Six years later in 1903 the society took the highly ambitious step of sending one of its own John Rangiah to South Africa as a missionary to work among Telugus who d gone to that country as indentured laborers *Vision in Progress* tells the story of Indian Baptists work in South Africa work mitigated by the negatives influences of colonialism and racism manifested by the openly racist South African doctrine of apartheid It examines the values missions philosophy and struggles of John Rangiah and of others men and women who have shaped the history of Indian Baptists in South Africa up to this day In telling this story the author provides a thorough history of the organization Indian Baptists formed the Baptist Association of South Africa and its friction filled efforts to work alongside other Baptist groups Informational and inspirational *Vision in Progress* serves ultimately as a testimony of people of great faith who were up against tremendous odds **Business Information, Directory of Sources** M. E. De Vries, 1989 *A Statistical Overview of Education in KwaZulu Natal*, 1990 Monica Jacobs, 1992 *Mangosuthu Arts and Crafts College* Michal Choresch, 1987 **University of Durban-Westville** University of Durban-Westville, 1999 **Want a Better Future** Durban University of Technology, 2007\* *Prospectus* Tshwane University of Technology, 2005

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