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Grade 12 - EGD PAT PACE SETTER 2023

COMPONENTS AS PER PAT DOCUMENT

| PHASE 1 - DUE DATE - 12 APRIL | | | | |
|--------------------------------------|-----------|----------------------|----------|-------------|
| COMPONENTS | CHECKLIST | PAGES | DUE DATE | ACTUAL DATE |
| 1. Design Brief | 1.1 - 1.5 | 2x A3 Pages | 10 March | |
| 2. Research | 2.1 - 2.3 | 1x A3 Page per Topic | 10 March | |
| Bibliography | | Included | 10 March | |
| 3. Two Freehand Concepts | 3.1 - 3.2 | 2x A3 Pages | 27 March | |
| 4. Selection of Best Solution | 4 | 1x A3 Page | 27 March | |
| PHASE 2 - DUE DATE - 18 JULY | | | | |
| 5. Preparation of Drawing Sheets | 5 | According to SANS | 21-April | |
| 5.1.1 Floorplan | 5.1.1 | 1x A3 Page | 1-May | |
| 5.1.2 Two Elevations | 5.1.2 | 1x A3 Page | 8-May | |
| 5.1.3 Detailed Section | 5.1.3 | 1x A3 Page | 15-May | |
| 5.2 Detailed Site Plan | 5.2 | 1x A3 Page | 18-May | |
| 5.3 Two Point Perspective | 5.3 | 1x A3 Page | 22-May | |
| PHASE 3 - DUE DATE - 5 AUGUST | | | | |
| 6. Continuous Self-Evaluation | 6 | Management Plan | 25-July | |
| 7. Front Cover (Copy of Perspective) | 7 | 1x A3 Page | 25-July | |
| 7. Index (According to Checklist) | 7 | 1x A3 Page | 28-July | |
| 7. Summative Assessment Sheets | 7 | Given | 1-August | |
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| 7. Final Presentation & Submission | 7 | Portfolio | 4-Aug | |

Memorandum Of Igo Pat 2014

Johannes (Calderinus)



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