

## **CLERKSHIP ROTATION CALENDAR for ACADEMIC YEAR 2023-2024**

**MD Classes of 2024 & 2025 | PA Classes of 2023 & 2024**

Class of 2024 (2024 Cohort)

| Semester |         | Summer 2023 |             |             |             | Fall 2023   |               |               |               |           | Spring 2024 |             |             |             |             | Graduation            |
|----------|---------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-----------|-------------|-------------|-------------|-------------|-------------|-----------------------|
|          |         | 6/12 - 6/14 | 6/19 - 6/21 | 7/17 - 7/19 | 8/24 - 8/26 | 9/11 - 9/13 | 10/09 - 10/11 | 11/06 - 11/08 | 12/04 - 12/06 | 1/1 - 1/3 | 1/19 - 1/20 | 1/26 - 1/27 | 2/23 - 2/25 | 3/29 - 3/31 | 4/22 - 4/24 |                       |
| Week     | Day     | Day         | Day         | Day         | Day         | Day         | Day           | Day           | Day           | Day       | Day         | Day         | Day         | Day         | Day         | Day                   |
| 1        | 2       | 3           | 4           | 5           | 6           | 7           | 8A            | Week<br>Break | 9             | 10        | 11          | 12          | 13          | 14          | 15          | Wrap-up<br>activities |
| Week 1   | Block 1 | Block 2     | Block 3     | Block 4     | Block 5     | Block 6     | Block 7       | Week<br>Break | Block 9       | Block 10  | Block 11    | Block 12    | Block 13    | Block 14    | Block 15    | Wrap-up<br>activities |
| Week 2   | 1       | 2           | 3           | 4           | 5           | 6           | 7             | 8A            | 9             | 10        | 11          | 12          | 13          | 14          | 15          | Wrap-up<br>activities |

Class of 2023 (M1 Cohort)

# Fsu Program Guide

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## Fsu Program Guide:

**Guide to Programs** National Science Foundation (U.S.),1997      *Guide to Distance Learning Programs* University Continuing Education Association,2001      **Resources in Education** ,1976      Guide American Anthropological Association,1991      **Peterson's Guide to Graduate Programs in Engineering and Applied Sciences** ,1991

**Resources in Vocational Education** ,1977      AAA Guide American Anthropological Association,1991      **Peterson's Guide to Graduate Programs in the Biological Sciences** 1997 Peterson's,1997-01-05 Graduate students depend on this series and ask for it by name Why For over 30 years it's been the only one stop source that supplies all of their information needs The new editions of this six volume set contain the most comprehensive information available on more than 1 500 colleges offering over 31 000 master's doctoral and professional degree programs in more than 350 disciplines New for 1997 Non degree granting research centers institutes and training programs that are part of a graduate degree program Five discipline specific volumes detail entrance and program requirements deadlines costs contacts and special options such as distance learning for each program if available Each Guide features The Graduate Adviser which discusses entrance exams financial aid accreditation and more The only source that covers nearly 4 000 programs in such areas as oncology conservation biology pharmacology and zoology      Peterson's Guide to Graduate Programs in Business, Education, Health, Information Studies, Law and Social Work 1997 Peterson's,1996-12-15 This guide contains listings for the most popular professions covering over 13 000 programs in advertising allied health business dentistry education health administration human resources development law medicine nursing optometry pharmacy podiatry public health social work veterinary medicine and more      *Guide to Geography Programs in the Americas* ,2007      **Peterson's Guide to Graduate Programs in the Physical Sciences and Mathematics** ,1990      **Guide to Programs in Geography in the United States and Canada** Association of American Geographers,1998      Peterson's Guide to Graduate and Professional Programs, an Overview ,1995      AAA Guide 1989-90 Asociación Antropológica Americana, Frederick Custer,1989      **Peterson's Guide to Four-Year Colleges, 1995** Peterson's Guides, Inc,1994-06 This year's edition of Peterson's bestselling guide features extended coverage of student life faculty and programs career planning services and financial policies in addition to the unparalleled detailed information on nearly 2 000 four year colleges that readers have come to expect

**Guide to Graduate Departments of Anthropology** ,1983      *Student Access Guide to the Best Law Schools* Ian Van Tuyl,John Katzman,1994 Featuring a bold new design this comprehensive guide offers a candid assessment of every aspect of law school from workload to social life written with The Princeton Review's unique brand of wit Based on surveys from more than 11 000 actual law students this invaluable resource tells what life is really like at the top 170 schools      **Career Development and Services** Gary W. Peterson,James P. Sampson,Robert C. Reardon,1991 This book should be of interest to senior undergraduates and graduates taking courses in career counselling      *Peterson's College Guide for Visual Arts*

*Majors, 2007 Peterson's Guides, Peterson's Guides Staff, 2006 Program listings of accredited schools for Visual Arts Majors  
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